

The Upland News

Seventy-Seventh Year, No. 42

Upland, California, Thursday, January 13, 1972

30 Pages 10 Cents

U.S. to have all-volunteer Army by July?

BY DANA DOWNIE

The drafting of men may not continue after July, 1972, according to Chaffey College draft counselor, Dr. Leonard S. Mather.

Dr. Mather indicated the probability for the initiation of an all-volunteer Army prior to the Congressional bill deadline of July, 1973 in an exclusive interview with the Upland News-Cucamonga Times. He said that the weight of a presidential campaign promise may add greater impetus.

"There seems to be a good possibility there won't be a draft by July, 1972 as long as the international situation remains static and voluntary enlistments continue," said Mather.

U. S. Army Recruiting SFC Charles Coughland of Ontario would not deny or verify this statement. However, he said, "It is feasible that there is the possibility of a volunteer Army a year early, depending on the national attitude." He said that official word must come from Washington and that he did not know when or if there would be official word.

The Chaffey College counselor cited the major reason for



Dr. Mather

declining draft calls as the increased voluntary enlistments.

Mather noted the following reasons for increased enlistments: increased pay from \$134 per month to \$288 per month; unemployment, decreased Vietnam involvement, Veteran's benefits,

specialized training, and the military's "new look."

ENOUGH VOLUNTEERS

U. S. Army Recruiter SFC Coughland said that due to the numerous reasons, enlistments had increased to such an extent that Southern California could meet its draft quota though volunteers.

Coughland said, "I feel Southern California has maintained enough volunteer enlistments that it could handle an all-volunteer Army since last July."

Mather said that if the service looks attractive, men will enlist. He said, "If the military can make itself attractive through specialized training, placement and other ways, enlistments ought to follow naturally. However, it will cost money for that attractiveness."

He noted that now there are some men who enlist in other services to avoid the draft. "Avoidance of the draft is a very poor motivation to serve our country," said the World War II veteran Mather.

COUNSELING SLOW

Dr. Mather's draft counseling has noticeably dropped since it was established three years ago by student request. Mather, then school veteran counselor for 12 years, volunteered for the

job because "it was needed."

At that time, the draft law was technical, complicated and allowed deferments for college students, according to Dr. Mather. "Most students were ignorant of their rights or lacked knowledge on how the draft laws applied particularly to them."

"I tried to give them information so they could make an intelligent decision. As a counselor, it's not legitimate to push your biases on others."

He emphasized as he said, "I did not teach them to be illegal. To many people, draft counseling means draft evasion. But that is not my function. I've never advocated violating the law or encouraging people to violate laws."

NOT SORRY

Mather was not sorry to see college deferments go because he saw many inequities in the law. "Deferments resulted in some very bad educational decisions. The law encouraged men to go to school to avoid the draft and that does not properly motivate a person," said Dr. Mather.

He also cited other shortcomings of the law. "We forced men into an overload. More than half of the men of draftable age are working full time. When the old law required a full course with 'reasonable progress' and a full-time job, we forced him into working harder than he should have, and more often, harder than he was able to work."

He added that this overload created many poor records and decreased a student's possibility of transfer and advancement.

The father of three has his own opinions on the draft. He believes the basic concept of a peacetime draft is wrong. "I am not in favor of peacetime draft. I think it's horrible what it has done to our country," said Mather. He favors drafting women because many jobs as typists could be performed by women.

He admits he's not sorry to see his draft counseling work slowing down. "Frankly, I'm glad," he said, because it will allow him more time for counseling and teaching his teacher preparation class.

Shoemaker heads new city office

John Shoemaker was recently appointed to the newly-created post of community relations coordinator for the city of Upland.

His office will be the liaison between city government and the public. Of primary importance is to better communications between the two groups. He says, "It is a position that is needed, because you need a liaison between the community and city government to improve communication."

Plans for informing the citizens of the function of each department within city government are well underway. Shoemaker said, "The City of Upland offers many services to the public. It is my feeling that many citizens are not aware of what services are available." Information on each department, as well as a slide presentation on the operation of city government, is planned.

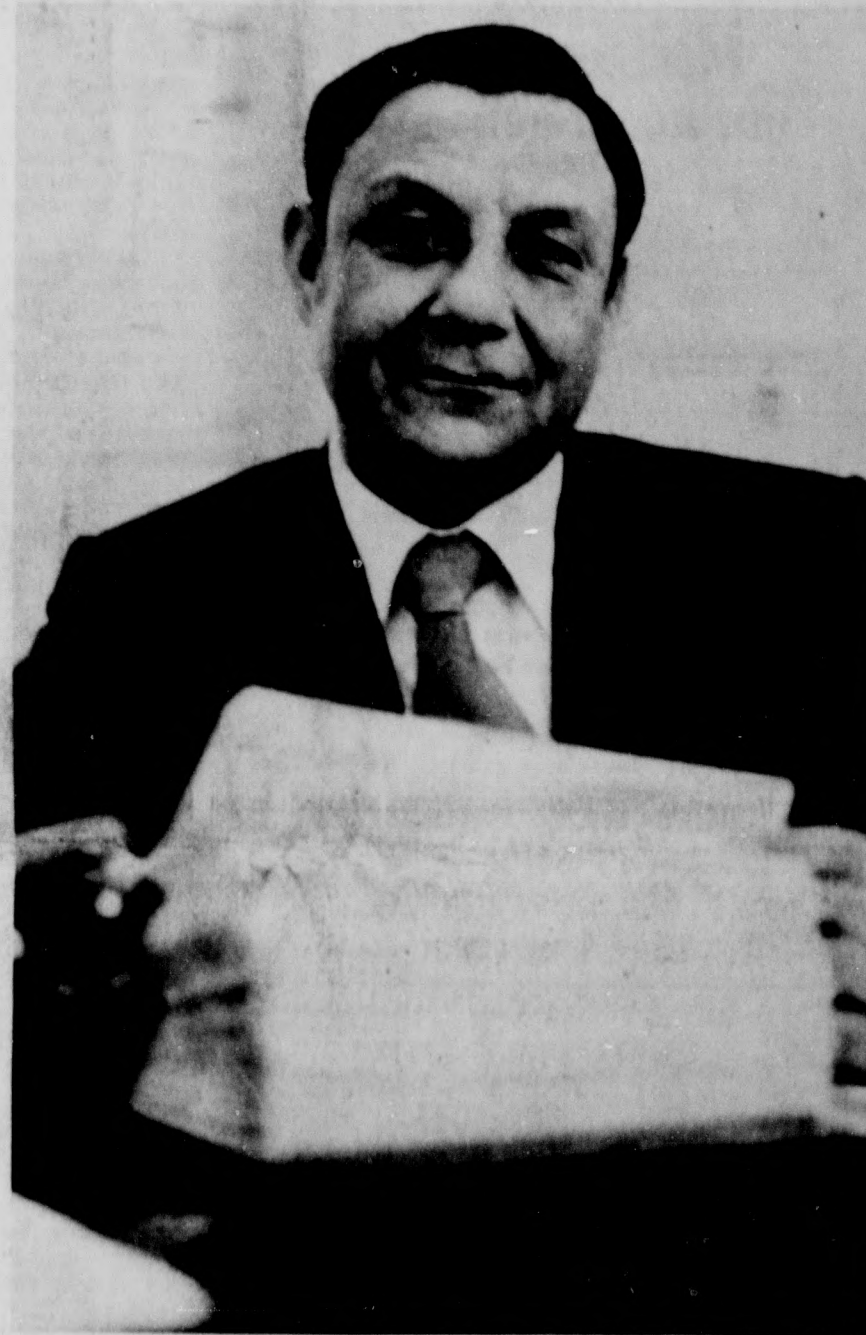
Shoemaker lists two projects where he will work to keep the public informed. One project involves citizen participation with the city to install sidewalks at Chaffey and Bowen Streets; the other project concerns city and service club participation in the Arbol Verde park area in Claremont which is being developed by three cities, Upland, Montclair and Claremont.

His office will also evaluate city services performed. A follow-up form whereby residents may comment on specific services has been initiated for this purpose.

The 48-year-old Shoemaker emphasizes that he is not a human relations officer. "I am not involved with individual problems, but will attempt to inform the public of the functions of city government, the services they offer, and evaluate public opinion of services performed," said the Community Relations Coordinator.

Born in the small town of Santa Ynez, Shoemaker participated actively in all sports at Santa Barbara High School. Following graduation, he joined the Marine Corps and served two tours in the South Pacific in World War II. With his artillery section, Shoemaker fought on the historic islands of Guadalcanal and Iwo Jima.

Following the war, he was later employed by the California Youth Authority for ten years. He received his B.S. in psychology from Mexico City College. When he returned to Santa Barbara following college, to work for the Catholic Youth Organization, he met his wife, Sue. He was recently employed as a social worker for the Community Settlement Association of Riverside before coming to the city of Upland. The new community relations director has many interests such as antique and coin collecting,



John Shoemaker

The new Community Relations Coordinator for the city of Upland reviews more than a five-inch stack of complaints which the city has received since 1970. He will function as a liaison between city government and city residents to improve communication between the two groups.

jewelry making, and archeological interests in Mexico. He has an import business and became a professional photographer within the last 3 years. He has made a half dozen travel documentaries and some have been seen on television travel shows.

He also enjoys traveling and camping with his wife and two daughters, Melanie 12, and Adria, 10.

October 14 is quite an occasion at the Shoemaker household. That is the date of both his daughters' birth.

Library new section

Upland Public Library will celebrate its third anniversary in the new building with the opening of a new section for Biography, near the library's collection of framed prints on the lower level.

Mrs. Louise Franke, City Librarian, says that the work on this project will be in progress during the school holidays. The shift will give biography fans a

comfortable browsing section, and will leave more space on the non-fiction shelves at the west side of the lower level for future additions when the book budget recovers.

The Friends of the Library November sale was a success. Many customers were delighted with their book bargains. The next sale will be in November 1972.

Community participation

City government highlights include employment opportunities with city government as well as nomination papers for city government offices, which are now available.

Nomination papers are available today for the April 11 municipal election. The offices of mayor, councilman, treasurer and city clerk are up for election and papers must be filed no later than noon, February 3, according to Dee Carpenter, city clerk.

Qualifications for these city offices require the candidate to be a resident of the city for one year at the time of election, a qualified voter of the city, and nomination papers must be signed by more than five and not more than ten registered voters in the city.

There is no registration fee for a municipal election.

Should a candidate wish to submit the optional Candidate Qualification Statement that is enclosed within sample ballots, the papers should be filed with the nomination papers and \$100 deposit is required. Candidate's statements may be withdrawn until February 4, one day after the final filing date. The city clerk adds that voter registration for the April 11 election ends Feb. 17.

Manuel Rede, city personnel head, announced that his office is seeking persons for six new city jobs. Four laborers, a clerk-typist and a librarian assistant will be hired temporarily under Emergency Employment Act funds. To be eligible, an applicant must be unemployed, live in Upland, and submit an application before Jan. 21.

Mother, daughter

Both learn the art of ballet

Most little girls "play house" to be "just like mommie." However, it is more difficult for Torrie Bebb, 5.

Her mother is a homemaker, family seamstress, full-time cashier and with her spare time studies ballet.

Ballet, in this instance, becomes the way to be "just like mommie" because mother and daughter are enrolled in separate pre-school and adult ballet classes sponsored by the Upland Recreation department.

Although Mrs. Wayne A. Bebb of Upland has always been interested in ballet, she never did anything about it until her doctor told her to get the "proper type" of exercise. Since there were no exercise classes open, she eventually found the ballet and exercise class offered by the Upland Recreation department last February.

"When I first read ballet, it scared me off," admitted the petite blonde mother. "I am such a clod when it comes to dancing."

However, because of the low price of \$10 for eight lessons and her desire to take ballet, she enrolled. "I loved the class so much I couldn't wait for the next session, even after working eight hours!" said Mrs. Bebb.

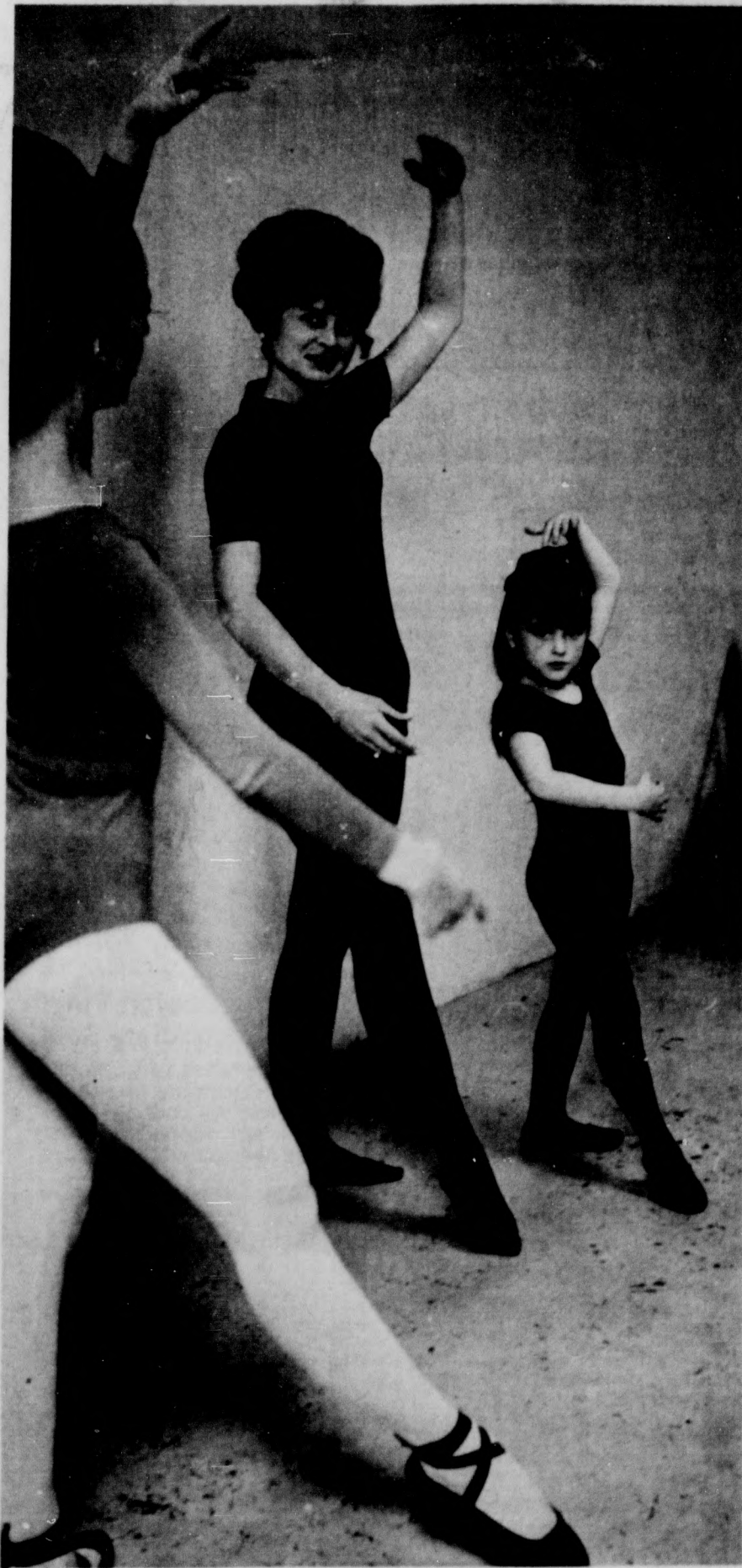
"I didn't think exercise would improve my figure, but it did. I'm now two dress sizes smaller," she says. "The class gives me an incentive to watch my figure and especially my posture. Even my mother says I'm more graceful."

The class has its effect throughout the family. Her two sons, Todd, 8, and Kyle, 9, sometimes join her in her daily 15 minute exercise period.

Her husband, Wayne, a full-time food distribution student at the University of Southern California, was overheard reciting to an obese friend a ballet class cliché, "stand like a puppet and improve your posture."

He also provides the needed encouragement on those days when eight hours of work have been too long. "He prods me to go to class, and after I'm there, I'm so happy I came," said Mrs. Bebb.

Torrie is not as vocal as her mother, but she says, "I like the class and the teacher." She isn't as persistent as her mother in performing her exercise routine, but that would take quite a lot of energy to be "just like mommie."



'Just like mommie'

Torrie, 5, and her mommie, Mrs. Wayne A. Bebb, practice the stand performed by the Upland Recreation ballet teacher for the photographer. Torrie attends the pre-school ballet class in the afternoon and her mother attends the adult class offered morning and evening. The morning class has the added convenience of babysitting.

Taxes returned

State Controller Houston I. Flournoy announced the distribution of \$3,373,936 to counties and cities as the November apportionment of cigarette tax.

San Bernardino County received \$22,275. The 58 counties' share was \$649,169 and the cities' share totaled \$3,724,767.

This distribution represents 30 percent of the revenue deposited in the Cigarette Tax Fund during the month of October, 1971, less the state's administrative costs of \$23,050.

J-Teens dance

CLAREMONT - The Claremont Parks and Recreation Department will sponsor a J-Teen dance for all Claremont 7th and 8th grade students. It will be held on Friday, Jan. 14, 7:30 to 10 p.m. at El Roble School Auditorium. Admission is \$1 and the featured band is "Southern Comfort."

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OUT OF MY MIND

By Jenny Kirkpatrick

A little of this 'n that

I don't know about you, but somewhere along the second week in December I lost contact with the world. I seemed to have made it through Christmas somehow and slowly I am rising again to the human state. I'd like to take a few minutes before we get to Valentine's day to tie up the loose ends.

Thanks to many of the Upland and Cucamonga people who helped me get out several editions of their papers. There were city officials, school people, post office employees and people, people. They all pitched in to lend me a hand. I'm especially grateful to those who went out of their way to help like Dick Riley, principal of Valencia School, and his secretary, Florence Perry, and Jim Blackburn, public information officer at Chaffey College; to the West End Democrats whose picture taking session was one welcome respite from a busy schedule. And finally,

just to everybody, a big thanks.

I enjoyed the Ontario-Upland-Chino Board of Realtors luncheon with its good food. They really know how to have a party. Their Rosalie Kamansky is one of the nicest and prettiest people around. I am sorry to hear Francis Jensen, one of their lifelong members is sick. He was such a doll to help me with information that day while I was taking pictures. Hurry and get well, Francis. I saw that Irishman Tony Malone, Upland Chamber Manager. He was his usual dapper self. And Tom Watson, Montclair Chamber manager sat next to me and was most helpful. Ruben Ayala from the Board of Supervisors was cracking jokes during lunch.

While I was in Upland, Councilman Max Hawkins stopped in to say hello. His wife Margaret is one of my favorite people. Anyway, it was all fun and nice to know that Upland still remembers me and is willing to lend me a hand when necessary.

Readers' forum

Dear Editor:

On February 12 Democrats in California will have an unusual opportunity to make participatory democracy really work.

It's only a coincidence that this is the birthday of Abe Lincoln, a staunch Republican. But Abe's birthday anniversary does fall on the same day that a simultaneous series of caucuses will be held throughout the state to nominate national convention delegates for each of the presidential contenders.

Separate meetings will be conducted in every Congressional District that Saturday, February 12, beginning at 10 a.m. Any Democrat who has decided to support a particular presidential candidate can go to the caucus backing his candidate and vote to nominate people for the state delegation. The following week,

each presidential campaign will select delegates who will go to the Democratic National Convention in Miami next July if their candidate wins the California primary.

So in a real sense, the February 12 caucuses will test the basic strength of each presidential campaign. Each candidate must make an effort to hold well-attended, democratically-conducted caucuses. His campaign can be judged by the extent to which he is successful.

Because this caucus procedure is so important to all Democrats living in this area, I urge widespread information about the caucuses. I urge everyone reading this letter to contact local Democratic officials or presidential campaign offices for details about where the caucuses will be held. This year let's take politics out of the smoke-filled room. Everyone can participate -- young old, rich and poor, men and women, worker and boss, people who wear blue collars and people who wear white, and Americans of all color, religion, nationality or creed. Anyone can run as a delegate or vote for someone he'd like to see as a delegate.

Attend the caucus of your presidential choice February 12 and help make the Democratic National Convention a true exercise in democracy.

Alan Cranston
United States Senator

Gallery 333 last exhibit this month

CLAREMONT - Gallery 333 will open its final exhibit on Monday, January 10th. The gallery located at 333 W. Bonita Ave., in Claremont, has been operated for the last year and a half by a group of twelve local artists.

During that time, feature shows by each of the artists have been presented as well as several theme shows. Conflicting obligations of several members will make the membership too small to continue after the present lease expires in January, President Joe Henry explains.

The January show will be the largest exhibit ever held in the small gallery, as members have one last fling before disbanding. The usual formal arrangement will be abandoned in favor of floor to ceiling coverage, in order to allow the widest possible variety of work to be displayed.

Dorothy Downing of San Dimas, Freda Jaeger of Claremont and Vera Tyson of La Verne will be exhibiting oils and water colors. Additional water colors will be shown by Dora Eudey of Upland, and Withy Hathaway, Janet Johnson, Louise King, and Vera Wise of Pomona. Wall hangings by Sally Von Stetten, constructions by Orion Von Stetten, and ceramics by Joe and Dane Henry, all of Pomona, will be displayed.

Work in acrylic, drawing, sumie painting, finger painting, roller paintings, silk screen, batik, macrame, and other media will be included.

The gallery will be open daily except Sundays, from 10 a.m. to 5 p.m. All of the artists are active members of the Pomona Valley Art Association, and their work will continue to be shown in the local area. Several members are considering regrouping for another cooperative venture in the future.

Church news

Christian Science

UPLAND -- How is life actually sustained? This is a question to be examined Sunday at Christian Science Church services.

Services at First Church of Christ, Scientist, 1429 No. Euclid Ave. are conducted by

Mrs. Francis Marshall the First Reader and Mrs. William Davidson, the Second Reader. The Sunday services begin at 11.

Everyone is invited to attend and child care is provided at all services.

Episcopal Mass

CLAREMONT -- The combined churches of Claremont will perform the "Rejoice Mass" Sunday, Jan. 16, 4 p.m., at St. Ambrose Episcopal Church, Mountain and Bonita, Claremont. This ecumenical program is aimed at bringing all faiths together in the universal language of music.

Any person in Claremont and surrounding communities may participate if they so desire.

A rehearsal at 3 p.m. will precede the mass. Mr. Gary Gillingham, choir director of St. Ambrose will direct the music.

The public is invited to come and take part. Refreshments will be served following the service. For further information, call Mary Craig, 985-3056.

Religious conference

POMONA -- All interested persons are invited to hold a conference on "Social Concerns for '72 -- What Has the Religious Community to Say?", to be held Thursday, Jan. 20, 3:45 to 9 p.m. at Trinity Methodist Church, 676 N. Gibbs, Pomona.

Individual workshops will deal with "Toward World Peace," "Achieving Full Employment,"

"Welfare" Facts and Fiction," "Prison Reform and Rehabilitation," "Improving Health and Care," and "Fair Housing Practices."

For further information call the Rev. B. Wayne Crist at 629-2548 or the Council of Churches office at 622-3806.

Our Lady of Fatima #1387

Miss Barbara Brewster, regent, opened the monthly meeting of Court Our Lady of Fatima #1387 Catholic Daughters of America, at 8 p.m. at Ontario Woman's Club House.

Reports of chairmen were read as well as acknowledgements of Christmas gifts to various convents in the area.

Regent presented applications for five members to be received into the court. All were approved.

Father Emil Melee, chaplain, gave a brief sermon on the Nativity.

Mrs. Frank Vizzini invited members to her home Sunday, Feb. 13

from 2 to 4 p.m. to the Annual Membership Tea. All prospective members are encouraged to attend also.

The Reception of new members will be held at the Ontario Woman's Club Monday, March 6 at 8 p.m. Officers will be notified of the dates of rehearsal.

Canasta Group will meet Wednesday, Jan. 12 at 7:30 p.m. at the home of Mrs. Raymond Gross.

Bridge Section will meet Friday Jan. 14 at 8 p.m. at the home of Mrs. James Davidson.

Miss Brewster thanked hostesses, Mrs. Elizabeth Beach and Mrs. J.H. Bickar.

Damien HS

SAN DIMAS - St. Monica's Guild of Damien High School will hold its annual morning meeting on Monday, Jan. 10. This meeting held annually is purposely scheduled to permit participation of members who are unable to attend the monthly evening meetings.

Mass will be celebrated in the Chapel at 10 a.m. by the Reverend Joseph Casey SSCC moderator of St. Monica's Guild.

Refreshments will be served by hostesses from St. Joseph's Parish, Pomona. The meeting will be concluded by 11:30 a.m.

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Parenthood classes set

LOMA LINDA - The Art of Parenthood is the title of a six-session class starting Tuesday, Jan. 18 on the Loma Linda Campus of Loma Linda University. Raising children with the best possible physical and psychological outlook on life will be the theme for the weekly sessions.

University physicians and teaching professors will share teaching responsibility for the weekly classes.

In addition to the six-week course special group sessions will be held for those with special problems or interest in subjects such as adolescence, child guidance, the new baby, and single parents.

The cost of the course is \$5 and pre-registration is required. For more information call 888-7311, 796-7311, or 686-5432, extension 2064.

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Realtors install

During the holidays the Ontario-Upland-Chino Board of Realtors installed their officers at a luncheon meeting. Shown are Tony Belettrutti, outgoing president, Philip Yeager, installing officer and NAREB director and 1972 vice president.



Women's council officers

Outgoing president, Gerri Hughes, presents the gavel to Freda Shelley, new president of the Ontario-Upland-Chino Board of Realtors Women's Council. The women were installed at the holiday luncheon of the group.

Board of Realtors install officers

UPLAND -- During the holidays the Ontario-Upland-Chino Board of Realtors installed new officers at a gala luncheon meeting attended by some 200 people at the Holiday Inn.

The new president is L.V. "Lee" Alves who took over the gavel from Tony Belettrutti, the retiring president. Installing officer was Philip J. Yeager, NAREB director and 1972 regional vice president.

Besides Alves, the following officers were installed: Bert Francis, vice president; Catherine McConnell, secretary; Tony Belettrutti, treasurer; and Marguerite Vincent, executive officer.

ficer, and board of directors, Arnold Anderson, Eugene Bello, Elinore (cq) Carlson, Robert Ellingwood, Ward Figgins, Daniel Franco, William Mocharnuk, Freda Shelley (cq) and Dale Ostendorf, salesman director.

State Directors are, Tony Belettrutti, Russell Hazen, Milton Stone, L.V. Alves and Francis Jensen honorary for life member. State salesman directors are Joe Kamanisky and Gloria McGinnis.

Also, installed were the Women's council officers. The installing officer was M. Rosalie Kamansky, president of state chapter of Women's Council, NAREB. She

installed Freda Shelley who exchanged gavels with Gerri Hughes, retiring president.

Other officers installed were: Gloria McGinnis, vice president, Camille Hamilton, secretary, and Marie Arent, treasurer.

Other participants were, William Lane, 1971 regional vice president; John Butler, Francis Jensen, Russell Hazen, Karl Leach, Flora Belettrutti, Dave Barkley, John Dumas, A.M. Somers and Richard Stechauner, Rev. Lawrence Avila, gave the invocation and Daniel Franco, the Pledge of Allegiance. Music was played by the Lions Club band.



They help, too

Paying tribute to the Ontario-Upland-Chino Board of Realtor staff is past president of the board, Tony Belettrutti. He handed gifts and extended thanks to (from left) Marguerite Vincent, executive officer; Karen Richardson, Gloria Brown, and Laura Brockbank. The staff is located in the Upland office, the main office of the group.

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BIRTHS
A boy was born December 16 to Mr. and Mrs. Richard F. Myers, Cucamonga. He weighed 8 pounds and 4 ounces and was named Richard Greg Myers.
A boy was born November 11 to Mr. and Mrs. Jeffrey Smith, Cucamonga.
A girl was born December 3 to Mr. and Mrs. Carlton Martz, Upland.



Certificate of recognition

Ford Marsh, president of Duraclean International, presents a certificate of recognition to Ruth and James Stoegbauer who recently returned from a week-long training program in Chicago conducted by Duraclean Home Services. Upon completion of the extensive training program covering all aspects of the business of deep rug cleaning, a certificate is awarded to those who attend. Stoegbauer can be contacted by calling 987-2831.

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SAVE UP TO 50% ON LADIES CLOTHING
Clothing for every occasion
18 racks of SALE CLOTHING,
reduced to clear
SHOES up to 50% OFF
1800 pairs on SALE
Sizes 5 to 12,
B to AAAA
HANDBAGS 50% OFF
QUALITY CLOTHING at POPULAR PRICES
VALUABLE COUPON
This coupon worth an
ADDITIONAL **10%**
ON THE ABOVE SALE ITEMS!
Coupon good until Jan. 21, 1972

FOOTHILL BAPTIST CHURCH
(Conservative) 1330 West 15th, Upland
Sunday School 9:45 a.m.
Bible Study Wed. 7p.m.
(Nursery Provided)
SUNDAY 8:30 a.m.
SERVICES 11:00 a.m.
7:00 p.m.
982-1882
Bernard Andrews - Pastor

TG&Y
PRICES GOOD IN ALL 120 CALIFORNIA 5¢ to \$1.00 STORES
AND FAMILY CENTERS THRU SUNDAY WHILE QUANTITIES LAST!
Big 7 Buys
Durable POLY HOUSEWARES
Come In Today And Make Your Selection!
Assortment includes: 6" Bowl and Cover, 10 Oz. Insulated Tumbler, 6" Snack Bowl and Dust Pan.
2 FOR 17¢
Golden "T" FILLER PAPER
300 Sheets - College rule - Stock up now for school!
57¢
SPONGES
Choose from Nylon mesh ball, dishsoap, bath sponge, utility sponge and daisy sponge.
7¢
CRAYOLA CRAYONS
3-1/2" Size, 64 Ct. with sharpener.
67¢
AQUA NET HAIR SPRAY
13 oz. can
58¢
Golden "T" COMPOSITION BOOK
52 Ct. Coil-bound, 10-1/2" x 8", Wide rule.
27¢
Puzzles
Big Ben PUZZLES
Fun jigsaw puzzles from Milton Bradley. 1,000 pieces. Assorted subjects. 20 x 26", Ages 12 to Adult.
77¢
750 Piece Picture Puzzles, 8 special subjects.
57¢
Paper TOWELS
23¢
"It's the Season" KITES
19¢ to 39¢
Kite String
10¢ - 29¢
Hi Jean PRINTS
100% Cotton
Denim type prints
perma press
\$1.37
100% Polyester DOUBLEKNITS
58-60" Wide - Assorted colors and textures. Full Bolts.
\$1.97
58-60" Wide - Full Bolts, first quality. Beautiful colors!
\$3.88
WITCHERY
Clear Color-Just iron on!
\$1.00
BROADCLOTH
44-45" Wide
65% Kodol Polyester-35% Combed Cotton
77¢
POPLIN
44-45" Wide
55% Kodol Polyester-35% Combed Cotton
77¢
9457 FOOTHILL BLVD.
CUCAMONGA
Master Charge
BANKAMERICARD



BOYS LOVE GIRLS

EFFECTIVE THURS., JAN. 13th
thru WED., JAN. 19th, 1972U.S.D.A.
GRADED CHOICE
STEER BEEFFULL CUT
BONE IN

ROUND STEAK

89^c LB.BONELESS • HEEL OF
ROUND ROAST98^c LB.BONE-IN
RUMP ROAST98^c LB.FOR SALADS
OR FOR COOKING
CRISCO OIL38 OZ.
BTL.89^cHUNTS
KETCHUP32 OZ.
BTL.49^cCHILI CON
CARNE16 OZ.
CAN29^cSNACK
PACKS3 OZ. CAN
4 PK.59^cPINEAPPLE
JUICE8 OZ. CAN
4 OZ. CAN59^cSKILLET
DINNER17 OZ.
PKG.79^cROYALE
TOILET TISSUE3:87^cROYALE
PAPER TOWELS3:1^cROYALE
FACIAL TISSUE3:1^cBONELESS • CUT-UP
STEWING
BEEF98^c LB.BONELESS AND JUICY
ROUND
STEAKS

\$1 09 LB.

BONELESS • JUICY
SWISS
STEAKS

\$1 09 LB.

BONELESS • TENDER
CUBE
STEAKS

\$1 29 LB.

BONELESS • TOP & BOTTOM
ROUND
STEAK

\$1 29 LB.

BONELESS • FLAVORFUL
SIRLOIN TIP
STEAKS

\$1 29 LB.

FRESH
GROUND BEEF
69^c LB.FRESH LEAN
GROUND BEEF
79^c LB.

U.S.D.A. GOVERNMENT INSPECTED NEW ZEALAND LAMB

SHOULDER
LAMB ROAST
49^c LB.SHOULDER
LAMB CHOPS
69^c LB.O-BONE
LAMB CHOPS
79^c LB.LEG OF
LAMB
79^c LB.SPARE
RIBSFRESH MEATY
SMALL SIZE69^c LB.SLICED
BACON
59^c LB.LUE'S
EVERGOOD

BOTTLE Shop

IMPORTED
Lancers
ROSE SPLIT 99^c
CLAN MAC GREGOR
SCOTCH
IMPORTED \$10 99

Boys JUNIOR Department STORE

PLASTIC
HOUSEWARES
SALE!• SQUARE DISH PAN • WASTE BASKET
• GRIPPER MIXING BOWL
• CUTLERY TRAY
• PAIL

YOUR CHOICE

49^c EA.17" x 24"
BED PILLOWS
SHREDDED
FOAM 88^c EA.MEN'S HI-STYLE, SHORT SLEEVE
SPORT SHIRTS
ON HANGERS
ASSORTED
FABRICS
AND STYLES
SIZES 34-44
\$2 98 EA.

GREEN GIANT

Niblets CORN
12 OZ.
CAN 19^cDIET RITE COLA
12 oz. Returnable
Bottles 659^c

BANQUET ASST.

DINNERS

FROZEN
11 OZ.
PKG. 37^cBOYS
OLEO1-LB.
PKG. 23^c

Boys DELICATESSEN Dept.

JOHNSON
BEEF
TAMALESPKG. OF
4
16 OZ. 69^c PKG.JOHNSON • 1-LB. PACKAGE
CHILI
BRICK59^c PKG.FARM FRESH CUCUMBER
KOSHER
PICKLES48 OZ.
JAR 59^c JAR

Ballard or Pillsbury Biscuits 8 oz. . . 10c ea.

AMERICAN BEAUTY

SPAGHETTI

12 OZ.
PKG. 19^c

FIRESIDE • HONEY SUGAR 1-LB. PKG.

GRAHAM
CRACKERSKAVA • 8 OZ. JAR
INSTANT
COFFEE 29^c \$1 79

HUNTS

PEACHES

SLICED &
HALVES
NO. 2 1/2
CAN29^c

BAKERY Dept.

CHERRY
PIEFilled to the
brim with red-ripe
tart cherries.
Baked in delicious
flaky pastry. 79^c EA.

Boys FARM Fresh PRODUCE

FLORIDA • RUBY RED

GRAPEFRUIT
EXTRA FANCY 8 FOR \$1 19^c LB.SWEET • JUICY • WASHINGTON
ANJOU PEARSFRESH CUT • GREEN
TENDER BROCCOLI 25^c LB.BAKER BOY
CONFECTION ROLL
10% off 49^cC & H
SUGARGranulated . . . 5 LBS. 89c
Brown or Powdered 1 lb. 2/39c

M.J.B. COFFEE

1 LB. . . 77c
3 LBS. . . 2.45
INSTANT . . 6 OZ. . . 95c
INSTANT . . 10 OZ. . . \$1.31SUNSHINE
SESAME BREAD WAFERS
9 1/2 OZ. 49^c

SIMPLLOT

HASH BROWNS . . 1 LB. 31c
TRI-TATERS . . 1 LB. 31c
HASH BROWNS . . 1 LB. 39cHOLT and
INDIAN HILL
POMONA

Thrifty

Gold Medal Prize Winning Special Occasion



Peppermint Fudge 1/2 Gallon Ice Cream

Plus 11 more special flavors including
Chocolate Chip, Rocky Road, Cherry Van-
illa, Chocolate Almond, Pistachio Cas-
hew, Black Walnut, Strawberry Chees-
ecake,
• Chocolate • Strawberry • Vanilla
• Half and Half or Sherbet

79¢
HALF GALLON **69¢**

Thrifty

DRUG AND DISCOUNT STORES

Prices Good Thru Tuesday

SALE STARTS
TODAY AT
ALL OUR
STORES!



\$1.25 .. Boxed
Stationery
3 FOR \$1.00

Quality weight paper in 8 attractive de-
signs. 15 decorated sheets, 15 plain sheets
& 15 envelopes to a box. Best buy!



**Women's
&
Misses'**
**Vinyl
Patent Boots**
\$3.33

Krinkle patent vinyls with full length side
zipper, instep strap with metal buckle or
front lacing. Non-slip soles, heels.



\$4.77 Ladies'
Pullover
\$3.99

Full fashioned medium gauge polyesters
in fancy ribs . . . space-dyed tweeds,
stripes. Long sleeves, crew, mock crew &
turtlenecks.

"PACK
OF
25"

\$1.70 & \$2.00 Values!
Spec-T
Anti-Bacterial
Throat Troches
58¢

Nationally advertised antibac-
terial troches—Choice of regu-
lar, Cough suppressant or De-
congestant. Limited
time offer at this low price.



\$1.00 Value! Gillette
Platinum Plus
Blades
Pack of 5
64¢

Double Edge



\$1.59 Value!
All Day
Feminine Hygiene
Deodorant Spray
99¢

Large 5 oz. can. By the mak-
ers of 5-Day deodorant pads.
For All-Day Protection &
greater value! Save 60¢.

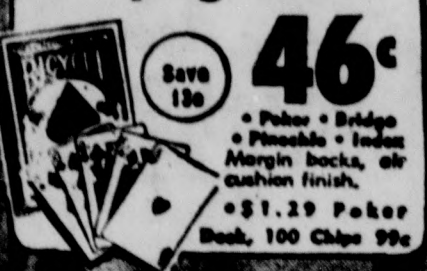
'3" Brushed Fashion Jeans



Sanforized!
\$3.11

Full cut, brushed
"dune buggy" cot-
ton denim with 4
contrast patch
pockets, wide belt
loops, zipper fly.
8-18. New for
'72!

Reg. 59¢ Bicycle Playing Cards



46¢

• Poker • Bridge
• Pinochle • Index
Margin backs, air-
cushion finish.
• \$1.29 Poker
Deck, 100 Chips 99¢.

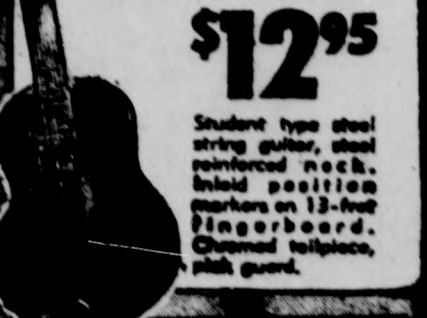
Reg. '3" G.E. Alarm Clocks



"Ovallette"
\$2.99

Dependable and
quiet electric alarm
finished in Antique
White . . . at 99¢
savings. Fasten
G.E. quality.

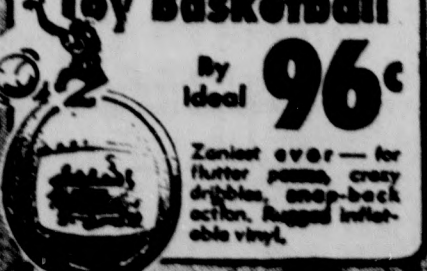
Standard 37-in. Folk Guitars



\$12.95

Student type steel
string guitar, steel
reinforced neck,
inlaid position
markers on 13-fret
fingerboard.
Chromed tailpiece,
pick guard.

"Harem Globe Trotters" Trick Inflatable Toy Basketball



96¢

Zaniest ever—for
thunder passes, crazy
drifts, snap-back
action. Rugged infla-
table vinyl.



'2" Value! Men's Striped Knit Sport Shirts

Machine washable striped knits in
Perma Press blend of Dacron Poly-
ester & combed cotton . . . choice
of striped patterns & fashion
colors. La or hi-crew necks, short
sleeves.

\$1.88

'1" Value! Boys' Knit Sport Shirts

Striped patterns & many colors in Perma Press
combed cotton or dacron polyester & combed cot-
ton blends. Crew necks, short sleeves, some with
pockets. 8-18.

\$1.44



\$2.00 & \$3.00 Values!
Spring Jewelry

Spring tones in imported 1 &
2-row matinee length glass
beads, pastel stone pins with
earrings to match & hand set
chateaux.

\$1.69



\$3.00 Value
**Women's
Nylon Shells**

Choice of classic jewelneck
or hi-crew neck in popular
colors, sizes 34 to 40.
Fashion favorites at \$1.00
sale savings.

\$2.98

SPECIALS from OUR LIQUOR & TOBACCO DEPTS.



**California's Own
St. Helene
Brandy**

\$2.99

Fifth
Billion

Great buy at its everyday low
price—now at even greater
savings for limited time.



**Duncan
Sinclair
Scotch**

\$3.66

Fifth
Billion

Distilled & blended in Scot-
land. Super-special at sav-
ings of 53¢ on each bottle.



**Fine Quality
Imported Pipes**

\$1.98

Outstanding group from
the world's largest im-
porter of fine quality
pipes from France & Italy
—Mastercraft!



**Dominion Rare
Canadian
Whisky**

\$4.19

Canadian whisky at its best.
Light bodied yet full flavored.
Thrifty's own.



**'1" Value! U.S. Made
Pocket Knives**

99¢

Finest razor sharp steel knives from
a major American manufacturer at
savings of 1/2 in year-end clear-
ance sale.



**'2" Genuine Leather
Watch Straps**

99¢

Supercraft wide styles in
colors for men, women &
children plus some soft
black leather.

BUY THE LARGE SIZE AND SAVE



\$1.09 Value! Ultra Brite
Toothpaste
6 1/2 OUNCE FAMILY SIZE
66¢

\$1.34 Value Life
Lemon Shampoo
Large 16 oz. Size
\$1.34

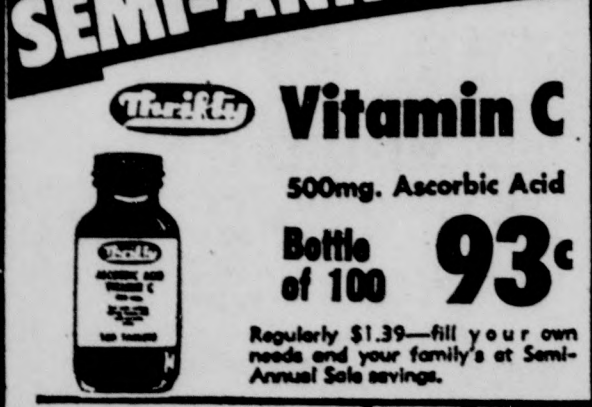
\$1.18 Value! Williams
Lectric Shave
Large 7 oz. Size
\$1.18

\$1.04 Value! Johnson's
Baby Oil
Large 10 oz. Size
\$1.04

\$1.88 Value! Johnson's
Baby Powder
Large 14 oz. Size
\$1.88

\$1.58 Value! Q-Tips
Cotton Swabs
Box of 170
\$1.58

SEMI-ANNUAL MONEY-SAVING

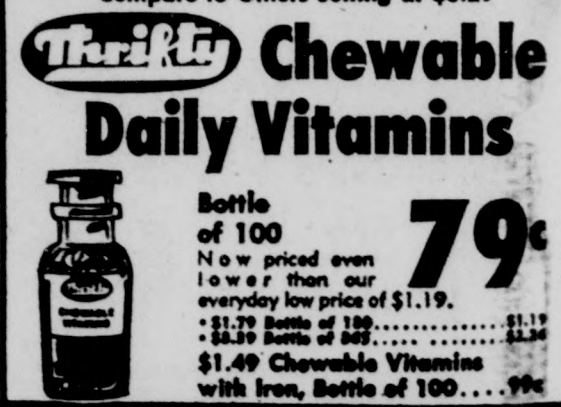


Vitamin C

500mg. Ascorbic Acid

Bottle of 100 93¢

Regularly \$1.39—fill your own
needs and your family's at Semi-
Annual Sale savings.



**Chewable
Daily Vitamins**

Bottle of 100 79¢

Now priced even
lower than our
everyday low price of \$1.19.
• \$1.19 Bottle of 100 . . . \$1.19
• \$8.99 Bottle of 800 . . . \$8.99
\$1.49 Chewable Vitamins
with Iron, Bottle of 100 . . . 99¢



**Borbro
Therapeutic
Vitamin-B Complex**

With Minerals
65¢

Bottle of 60

Priced even lower
than our everyday
low price of 98¢.



Vitamin B-1

100 Mg.
Bottle of 100
65¢

Priced lower than its
everyday low price of
98¢.



**Dicalcium
Phosphate**

With Vitamin D
Bottle of 250
79¢

Priced lower than its
everyday low of \$1.19.



Vitamin B-12

20 mcg
Bottle of 100
99¢

Now priced even lower
than its everyday low
price of \$1.49.



29¢ Coloring Books

4:66¢

Preschool, educational, general
& little girl's books in 8 1/2 x
10 1/2" also 64 big pictures to
color!
• \$1.19 Value! Box of 64
Crayola Crayons . . . 64¢



**99¢ to \$1.29 Bicycle
Accessories**

78¢

Your
Choice
• 20 to 26 inch Tubes
• Combination Shock
Lock
• 9 inch Bull Horn

• 150 E. BONITA AVE., SAN DIMAS • 2487 N. TOWNE AVE., POMONA • 1050 N. MOUNTAIN AVE. (ONT.)
NOW AVAILABLE AT THRIFTY . . . AMERICAN EXPRESS MONEY ORDERS • OPEN 7 DAYS A WEEK—9 A.M.

GRAND OPENING SALE

Celebrating the January Opening of Our Newest Stores in Phoenix & Carpinteria

ARTS
AT
UR
SI!

Reg. \$1" & \$1" Vedra
Made with Aloe
Hand & Body Lotion & Cream
\$129 4 1/2 oz. Hand & Body Lotion
\$1.75 3 1/2 oz. Moisturizing Cream
Your Choice
3 FOR \$1
38c each

We Bought the Mfr.'s Entire Stock! Hurry in for this one-time only offer. Save dollars at your nearby Thrifty.

\$1" Mini-Spa Bath Oil
BY J. B. WILLIAMS
COMBINATION OF
MOISTURIZING OILS
& MINERAL SALTS
4 OUNCE **54c**
For That Softer, Smoother Years Younger Feeling!

Save \$1.44

Value Day
Hygiene Spray
9c

By the maker of deodorant pads. Protection & 1 Save 60c.

\$5" Value! Metal Ironing Board
Baked enamel finish, perforated top design. 14 position height adjustment, sturdy T-leg stability. Rubber tipped feet.
\$3.33
• \$2.98 Value! Ironing Board Pad & Cover Set, \$1.98

\$7" Walnut Finish 4-Shelf Metal Bookcase
Quaker decorator shelving units transform plain walls, form room dividers. All steel in scratch-free walnut finish, adjustable shelves.
\$5.55
• \$13.99 Value! 6-Shelf Hutch Unit \$9.98

AND SAVE! You Always Save More on the Large Size & Thrifty Further Slashes It's Mfr.'s Low Price

\$2" Value! Vick's NyQuil Cold Medicine Large 10-oz. Size **\$1.39**
SAVE \$1.00

\$2" Value! Coricidin Cold Tablets Bottle of 60 **\$1.48**
SAVE \$1.21

\$3" Value! PhisoHex Anti-Bacterial SUDSING SKIN CLEANSER Large 16-oz. Size **\$1.88**
SAVE \$1.16

\$1" Value! Phillips Milk of Magnesia Large 26-oz. Size Plain or Mint **99c**
SAVE 50c

\$1" Value! Lavoris Mouthwash Large 26.6-oz. Size **88c**
SAVE 71c

\$2" Value! Romilar CF 8 Hr. Cough Formula Large 5-oz. Size **\$1.23**
SAVE 86c

\$2" Value! Norforms Vaginal Suppositories Box of 24 **\$1.77**
SAVE 73c

Thrifty VITAMIN SALE

Multiple Daily Vitamins Bottle of 100 **65c**
Compare to Others Selling at \$2.98
Priced even lower than our everyday low price of 98c.
• Reg. \$1.98 Bottle of 250 ... \$1.32
• Reg. \$2.69 Bottle of 365 ... \$1.79

Vitamin E 100 I.U. Bottle of 100 **\$1.73**
Priced even lower than our everyday low price of \$2.59.
• Reg. \$4.89 200 I.U. Bottle of 100 \$3.24

Multiple Daily Vitamins With Iron Bottle of 200 **\$1.66**
Priced even lower than its everyday low \$2.49.
• \$3.39 Bottle of 365 ... \$2.26

Iron Tonic with B-Complex & Vitamin C Bottle of 100 **\$1.73**
Now priced even lower than its everyday low price of \$2.59.
• \$3.98 Bottle of 100 \$2.65

High Potency Vitamin Formula Bottle of 60 **\$1.73**
Now priced even lower than its everyday low price of \$2.59.
• \$3.98 Bottle of 100 \$2.65

98' PaperMate Ball Point Pens
Buy 1 and Get 1 FREE
2.98c
America's most popular pen. Skip-look-blobproof

126 CARTRIDGE COLOR NEGATIVE FILM 20 Exposure
FOR ALL INSTANT LOADING CAMERAS USING 126 CARTRIDGES
\$1.29

\$1" Value! Haggarty Handy Helpers
Your Choice **99c**
• 24 Oz. Aerosol Rug Cleaner
• 14 Oz. Furniture Polish
• 14 Oz. Spray & Dust

\$13.95 Magnolia TWIN BED SIZE Electric Blanket
2-Yr. Guarantee
Scientific blend for greater beauty, longer wear. Night light control. In Gold, Blue or Avocado colors.
\$8.99
• FULL BED SIZE ... \$10.88

\$1.69 Reversible Braided Rugs 24"x45" Size
Extra large size ... extra heavy quality multicolor braided rugs in handsome light or dark patterns, with fringed ends. Machine washable!
\$1.17

\$5" & \$6" Values! Chenille or Woven Bedspreads Full and Twin Size Beds
First quality, machine washable cotton & rayon spreads in best selling styles, patterns, popular colors. No ironing ever!
\$4.87

\$1" Colored Aluminum Cookware
• 1 or 2-Quart Saucepan
• 10-Inch Frypan
Your Choice
Easy cleaning, fast, even heating. In fresh colors to brighten every kitchen. Save 40c on each.
\$1.09

"Peanuts" Metal 12-Qt. Wastebasket
Discount Price **\$1.09**
Fun basket with a fresh new look and instant appeal for every "Peanuts" fan. Choice of 3 designs.

Reg. \$11" 3-Speed G.E. Hand Mixer
Save \$3.01 **\$8.87**
Lightweight, powerful ... with pushbutton beater ejector! One-time special purchase—get yours. #4120.

198 Fruit of the Loom Sofa Pillows
Acetate taffetas with a "silk" look in solids, stripes, prints. 14x14. Tasseled, fringed, corded!
\$1.11

\$2" Value! Storage Box or Chest
Smooth coated "Americana" print, 26x14" storage box or 35x16" underbed chest. \$3.98 SET OF 4 15 X 12 X 11" BOXES \$3.17
\$1.57
Save 80c

15-Oz. Sippy Dog Food cans **10.99c**
Nation's No. 1 selling dog food ... and your pet's favorite! Stock up at this very special price.

8:17 Jergens Bath Size Soap 8 bars for **88c**
Buy 8 & Save 87c
Bath size deodorant bar provides 24 hr. protection. Famous Jergens brand. Buy for the year at big savings.

\$19" Cory Deluxe Electric Heater Thermostat Control **\$16.85**
Deluxe automatic heater saves you dollars in big sale. #3247.

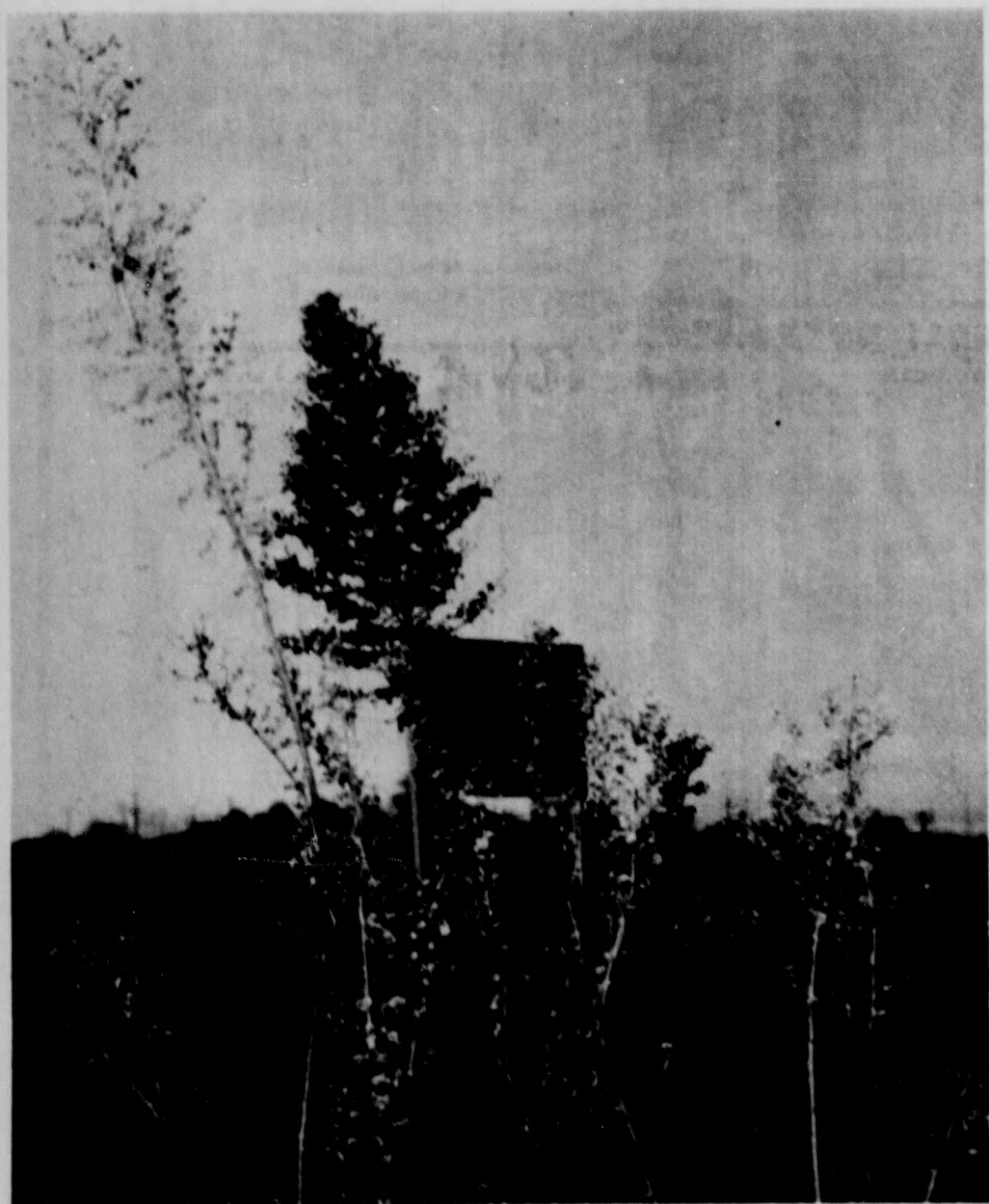
IN AVE. (ONTARIO PLAZA SHOPPING CENTER) • MORENO AT FREMONT ST. • 5200 N. PLAZA LANE, MONTCLAIR
WEEK—9 A.M. TO 10 P.M. • E. HOLT AT SAN ANTONIO, POMONA • POMONA MALL AT THOMAS ST., POMONA

Winter's symmetry- -bold, barren, beautiful

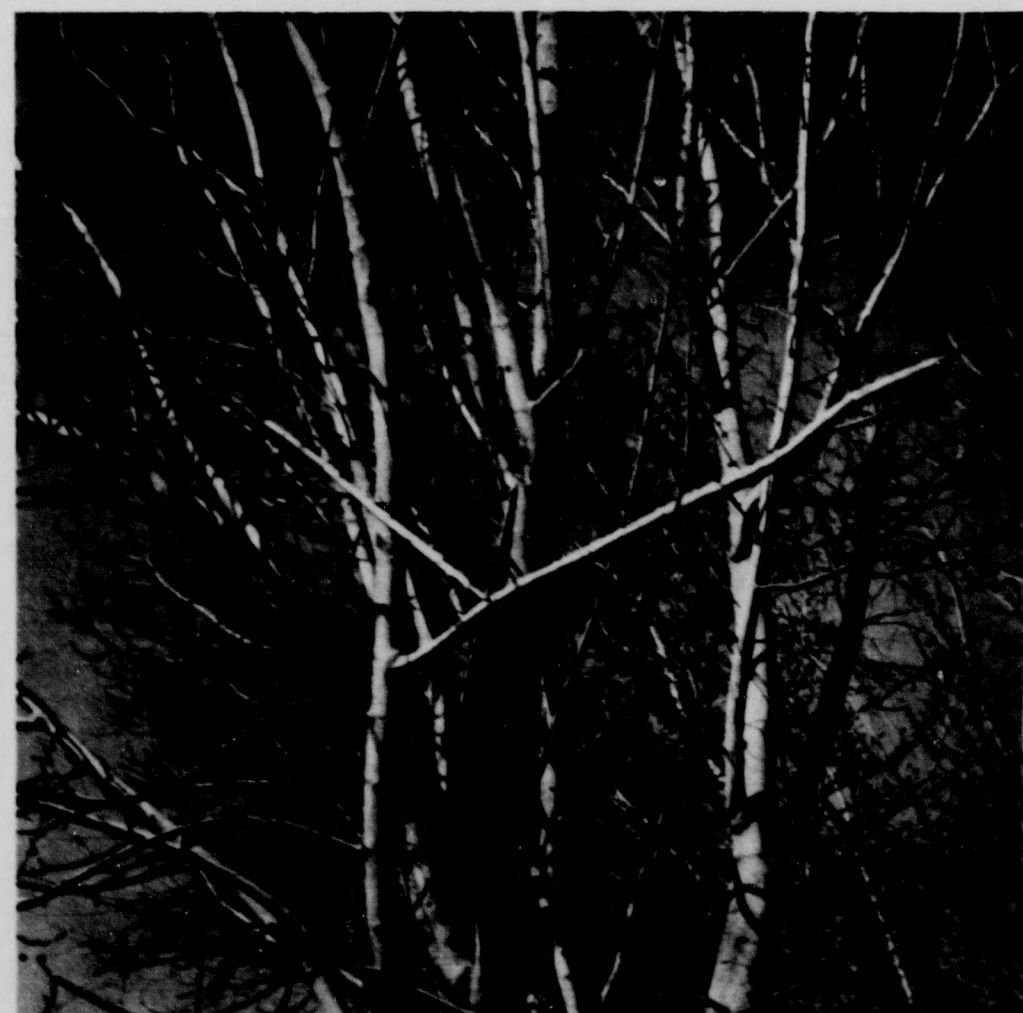
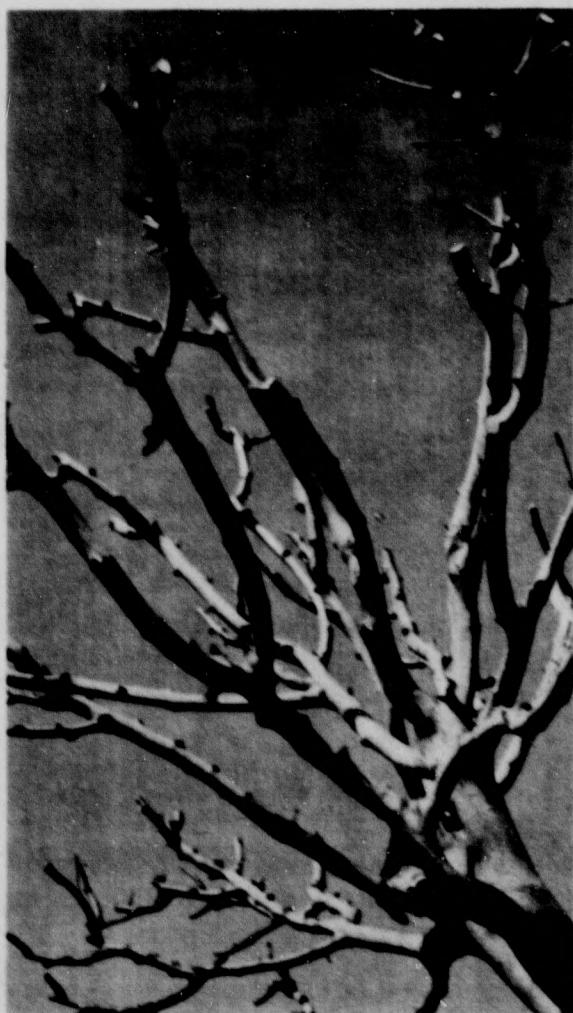


The beauty of winter is oft times not apparent--and since beauty is, indeed, in the eye of the beholder, winter's pulchritude must be sought out. It was captured by the eye of the camera, from the starburst pattern set forth by a succulent to the perfect symmetrical lines of the bamboo.

STORY AND PHOTOS BY JANNLEE BROOKS



A weeping willow is still a weeping willow even though it has shed its leaves. The mulberry with its pruned branches is in direct contrast to its springtime fullness. Limbs stripped of growth take on a spidery appearance. The lone, dried blossom on a barren field's wildflower offers as much beauty as a budding rose. Winter's loveliness, in its bold simplicity, could be the canvas of the contemporary artist.



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RESOLUTION NO. 2368
RESOLUTION OF THE CITY COUNCIL OF THE CITY OF UPLAND DECLARING ITS INTENTION TO VACATE THAT PORTION OF AN ALLEY SOUTH FROM FOOTHILL BOULEVARD AND 260 FEET EAST OF EUCLID AVENUE

WHEREAS, it appears that a 170 foot more or less section of the first north-south alley 260 feet east of the centerline of Euclid Avenue running from Foothill Boulevard southerly will be unnecessary for street purposes upon completion of proposed development adjacent to that sector of alleyway.

NOW, THEREFORE, the City Council of the City of Upland does resolve as follows:

SECTION 1. The City Council of the City of Upland does hereby declare its intention to vacate subject reservations set forth herein, that portion of the north-south alley 260 feet east of the centerline of Euclid Avenue from Foothill Boulevard south right-of-way southerly for a distance of 170.96 feet, in the County of San Bernardino, State of California, more particularly described as follows:

The north 170.96 feet of that certain north-south alley, 20 foot right-of-way, the centerline of which is located 260 feet easterly from the centerline of Euclid Avenue.

Reference is hereby made to a map of said portion of an alleyway to be vacated on file in the office of the City Clerk at City Hall, Upland, California.

SECTION 2. The City Council of the City of Upland does hereby elect to declare its intention to vacate the above mentioned portion of an alleyway, to proceed pursuant to the provisions of Part 3, Division 9 of the Street and Highway Code of California, known as the Street Vacation Act of 1941.

SECTION 3. The City Council of the City of Upland does hereby elect to declare its intention to assert that the public convenience and necessity requires the reservation of easement across the above described parcel for the purpose of sanitary sewer, water distribution, natural gas distribution, telegraphic, telephone, cable television lines and for the distribution of electric energy.

SECTION 4. Be it further resolved that Monday, the 7th day of February, 1972, at the hour of 7 p.m. is hereby fixed as the time when, and the Council Chambers at the City Hall, 177 East "D" Street, Upland, as the place where, any persons interested in or objecting to the proposed vacation will be heard.

SECTION 5. The Superintendent of Streets of the City of Upland is hereby directed to post notices of vacation conspicuously along the lines of said portion of an alleyway above described proposed to be vacated at least ten (10) days prior to the said date of hearing. Such notices shall be posted not more than three hundred (300) feet apart, but at least three (3) such notices shall be posted on the property proposed to be vacated.

(a) The notice to vacate the alley referred to above shall substantially contain the following:

"All persons are hereby notified that on the 3rd day of January, 1972, the City Council of the City of Upland did pass a resolution of intention as follows:

"To close and vacate that certain portion of the alley 260 feet east of the centerline of Euclid Avenue between the south right-of-way line of Foothill Boulevard and 170.96 feet southerly, and more particularly described as set forth in Section 1 above, subject to reservation of easements for sanitary sewer, water and electric power distribution and communication lines.

"All persons are further notified that a hearing will be held at 7 p.m. on Monday, the 7th day of February, 1972, at the Council Chambers in the City Hall, 177 East "D" Street, in the City of Upland, at which time and place any person interested in or objecting to the proposed vacation will be heard.

CITY OF UPLAND
BY ORDER OF THE CITY COUNCIL

SECTION 6. The Mayor shall sign this Resolution and the City Clerk shall certify to the passage and adoption of this Resolution and shall cause the same to be published at least once within fifteen (15) days of the date of the passage and adoption in the Upland News, a newspaper of general circulation in the City of Upland.

/s/ George M. Gibson
MAYOR OF THE CITY OF UPLAND

ATTEST:
DOREEN K. CARPENTER,
CITY CLERK
STATE OF CALIFORNIA
County of San Bernardino
CITY OF UPLAND

I, Doreen K. Carpenter, City Clerk in and for the City of Upland, do hereby certify that the foregoing Resolution No. 2368 was introduced at a regular meeting of the City Council of the City of Upland on the 3rd day of January, 1972, and passed thereafter on the 3rd day of January 1972, by the following vote:

AYES: Balbin, Gibson, Hawkins, McCarthy, Rossitter
NOES: None

/s/ Doreen K. Carpenter
CITY CLERK OF THE CITY OF UPLAND

APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
Upland News No. 4221
Publish January 13, 1972

LEGAL

NOTICE OF TRUSTEE'S SALE
T.S. 800120
On January 20, 1972, at 11:00 A.M., SOUTHERN CITIES ESCROW COMPANY, as Trustee, under and pursuant to Deed of Trust dated November 2, 1970, in favor of SOUTHERN CALIFORNIA MORTGAGE AND LOAN CORPORATION, and recorded December 2, 1970, as Document 243, in Book 7564, Page 553 of Official Records in the office of the County Recorder of San Bernardino County, California, will sell at PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the North entrance of the San Bernardino County Courthouse at San Bernardino, California; all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as: Lot 25, TRACT NO. 8024,

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in the County of San Bernardino, State of California, as per plat recorded in Book 107 of Maps, pages 33, 34 and 35, records of said County.
Said property also known as: 9255 Old Ranch Road, Alta Loma, California.
Said sale will be made but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the unpaid principal sum of the Note secured by said Deed of Trust, to-wit: \$26,767.38, with interest from May 1, 1971, as in said Note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.
The Beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby, heretofore executed and delivered to the undersigned a written Notice of Default and Demand for Sale to cause the undersigned

LEGAL

to sell said property to satisfy said obligations, and thereafter, on September 14, 1971, the undersigned caused said Notice of Default to be recorded as Document 3, in Book 7751, Page 826 Official Records of San Bernardino County, California.
Dated: December 20, 1971
SOUTHERN CITIES ESCROW COMPANY, as Trustee
(Seal) Keith McMurdy, Assistant Treasurer
Cucamonga Times No. 1600
Publish December 30, 1971, January 6, 13, 1972
NOTICE OF TRUSTEE'S SALE
No. 66-2839
On January 27th, 1972, at 9:00 A.M. at County Building (8th Street Entrance) 1060 West Sixth Street City of Ontario, California, AMCO SERVICE CORPORATION, a California corporation, as Trustee, under the deed of trust made by JERRY LEE BENDER AND CAROL A. BENDER,

LEGAL

husband and wife and recorded December 2, 1970, in Book 7564, Page 786, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of ADVANCE MORTGAGE CORPORATION, a Delaware corporation, said deed of trust now owned and held by ADVANCE MORTGAGE CORPORATION, a Delaware corporation by reason of the breach of certain obligations secured thereby, notice of which was recorded September 22, 1971, in Book 7757, Page 949, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale without warranty as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, to-wit:
Lot 17, Tract No. 7186, as

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per plat recorded in Book 97, of Maps, pages 6 and 7, records of said County.
The Purported Address is: 8461 Edwin Street, Cucamonga, California
for the purpose of paying obligations secured by said Deed including fees, charges and expenses of the Trustee and of sale.
Dated: December 23, 1971
AMCO SERVICE CORPORATION, Trustee
c/o Robert E. Weiss, Attorney at Law
225 North Barranca Street West Covina, California 91791
Cucamonga Times No. 1601
Publish December 30, 1971, January 6, 13, 1972, 006584
NOTICE INVITING BIDS
Notice is hereby given that the City of Upland will receive sealed bids for the following:
"Seventy-Five (75) Refuse Bins"
Specifications and bid blanks may be obtained in the

LEGAL

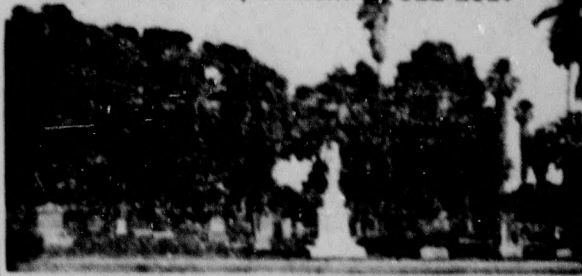
Purchasing Office, City Hall, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, January 25, 1972, at which time said bids will be opened and publicly read in the Council Chambers, City Hall, Upland, California.

LEGAL

The City of Upland reserves the right to reject any and all bids.
SIGNED:
I. C. HAROLD TERRY
Purchasing Agent
Upland News No. 4224
Publish January 13, 20, 1972

POMONA CEMETERY

Thousands of choice grave sites available for at-need & pre-need, beautifully landscaped.
502 Franklin Ave., Pomona 622-2029



1¢ SALE

BUY THE ITEMS OF YOUR CHOICE. AND GET ANOTHER FOR ONLY 1¢

MARGARINE
MAYFRESH 1-LB. PACKAGE
YOU 5¢ GET ONE 1¢ MORE FOR

PINEAPPLE
MAYFRESH SLICED 1 1/4 OZ. CAN
YOU 4¢ GET ONE 1¢ MORE FOR

CHILI CON CARNE
MAYFRESH 15 OZ. CAN WITH BEANS REG. OR HOT
YOU 3¢ GET ONE 1¢ MORE FOR

FRUIT COCKTAIL
MAYFRESH 17 OZ. CAN
YOU 4¢ GET ONE 1¢ MORE FOR

TOILET TISSUE
MAYFAIR SOFTWEBS 2 ROLL PK.
YOU 4¢ GET ONE 1¢ MORE FOR

MIX OR MATCH MAYFRESH VEGETABLES
303 CANS
YOU 5¢ GET ONE 1¢ MORE FOR

VEGETABLES
GR. BEANS REG. & FRENCH 9 OZ. CUT CORN, PEAS & CARROTS PEAS, MIX. VEG. 10 OZ.
YOU 5¢ GET ONE 1¢ MORE FOR

MAYFRESH SOUPS
CHICKEN NOODLE - MUSHROOM CHICKEN RICE SOUP 10 1/2 OZ. CREAM OF CHICKEN 10 OZ.
YOU 7¢ GET ONE 1¢ MORE FOR

TOMATO JUICE
MAYFRESH 46 OZ. CAN
YOU 3¢ GET ONE 1¢ MORE FOR

PINEAPPLE JUICE
MAYFRESH 46 OZ. CAN
YOU 3¢ GET ONE 1¢ MORE FOR

LEAN MEATY SPARE RIBS
EASTERN PORK—MEDIUM SIZE
59¢

SEA FOOD SPECIALS
FILLET OF OCEAN PERCH 89¢
GREENLAND TURBOT FILLET 69¢

BREAKFAST SPECIALS
PORK LINK SAUSAGE 29¢
WILSON CORN COUNTRY BACON 65¢
WILSON CERTIFIED BACON 79¢
SMOKED PORK LOIN CHOPS 1.09

Van de Kamp's
SPECIALS
Thurs.-Sun., Jan. 13-16
Raisin 43¢
Bread 16 oz., Reg. 40¢
Doritos 16 oz., Reg. 40¢

MACLEAN'S
TOOTHPASTE 59¢
BRYLCREEM 87¢
ARRID DEODORANT 1.03
WAFLE WEAVE DISHCLOTH 88¢
BUTTERFLY TABLETS 100 1.34
EXCEDRIM P.M. 87¢
ROCKMONT ENV. & TABLETS 3.51

ORANGES
SWEET AND JUICY NAVEL
2.29¢

DRIVE 1.19
JELLO 4.59
ALL 2.23
MAYONNAISE 55¢

SANKA 1.65
YUBAN 1.39
DISHWASHER 11.09
YUBAN 89¢

ARMY OF THE CITY OF UPLAND
CITY CLERK OF THE CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
Upland News No. 4221
Publish January 13, 1972

VALUABLE COUPON

TRIPLE STAMPS

WITH MINIMUM \$5.00 PURCHASE
WITH THIS COUPON GOOD JAN. 11 - JAN. 19
ONE COUPON PER CUSTOMER. ADULTS ONLY.

ARDEN DAIRY PRODUCTS

IMIT. ICE MILK
ARDEN HALF GALLON
39¢

IMO DRESSING 35¢

mayfair LIQUOR DEPT.

WHISKEY
ROYAL OCCASION—CHARCOAL 5 YR. OLD 80 PROOF FIFTH **\$3.59**
OAKMOUNT SPRINGS 3.79
VORHOFF VODKA 3.99
ROYAL OCCASION BRANDY 3.99
BUSCH BAVARIAN BEER 1.09

mayfair FARM FRESH FRUITS AND VEGETABLES

CUCUMBERS 10¢
CABBAGE 10¢
CRISP CARROTS 10¢
RUSSET POTATOES 10¢
SPANISH ONIONS 10¢
BANANA SQUASH 10¢
JUICY LEMONS 10¢

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ADVERTISED PRICES EFFECTIVE 7 FULL DAYS
THURSDAY JAN. 13 thru WED. JAN. 19
9850 Central Ave., Montclair
9477 Foothill Blvd., Cucamonga

THERE'S A MAYFAIR NEAR YOU Open 24 Hours

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NOTICE INVITING BIDS
 Notice is hereby given that sealed bids will be received at the office of the Chief Engineer of the Los Angeles County Flood Control District, Room 106, 2250 Alcazar Street, Los Angeles, California (mailing address, Terminal Annex P. O. Box 2418, Los Angeles, California 90015) up to 11:00 a.m., Friday, January 28, 1972, and then will be publicly opened and read in Room A-111 at the above address for the CONSTRUCTION OF RIGHT OF WAY FENCING ALONG PORTIONS OF PUDGINGSTONE CHANNEL FROM PALOMARES AVENUE TO BONITA AVENUE, AND FOOTHILL BOULEVARD TO PUDDINGSTONE INVERSION DAM AND RESERVOIR IN THE CITIES OF SAN DIMAS AND LA VERNE, CALIFORNIA.

The work involved consists of approximately 4,870 linear feet of 5-foot high chain link fencing; 72 rail and tension rod assemblies; 7 rail assemblies; installation of 2 double drive gates and 2 walk gates; and appurtenant work. Labor Education Advancement Program (LEAP).

This is a Promotion and Development Project in which the Los Angeles Urban League, Inc. - Labor Education Advancement Program and the Los Angeles Building and Construction Trades Council cooperatively promote and develop more apprenticeship jobs in the construction trades and promote the wider use of minority youth as apprentices.

It has the endorsement and full support of the Los Angeles County Board of Supervisors. While not a mandatory condition of this contract, the successful bidder's participation in this worthy program is earnestly solicited.

Each bid must be accompanied by a certified or cashier's check or bidder's bond in an amount equal to ten (10) percent of the amount of the bid, payable to Los Angeles County Flood Control District as a guarantee that the bidder will, if awarded the contract, enter into a satisfactory agreement within fifteen (15) days after the date of the award and furnish a bond in the amount of at least fifty (50) percent of the amount of the accepted bid for the faithful performance of the work in accordance with the contract and specifications therefor and a bond in the amount of fifty (50) percent of the accepted bid to guarantee the payment of the materialmen and laborers. Each bid must be made on the proposal blanks prepared by the District. The bidder's bond must be duly executed by the bidder and a financially sound surety company authorized to transact business in this state and whose name is on file with the County Clerk of Los Angeles County as an approved and financially sound surety company.

The right is reserved to reject any or all bids not suited, in the judgment of the Board of Supervisors, to the best interests of the District.

Further information will be furnished and sets consisting of proposal blanks, drawings, and copies of the specifications may be obtained at the office of the Chief Engineer of Los Angeles County Flood Control District, Room 106, 2250 Alcazar Street, Los Angeles, California, upon payment as follows:

If drawings and specifications are picked up at the District's offices, the purchase price is \$2.63 for each set which must be paid at the time the set is picked up. A mail address must be left with the District at that time which the prospective bidder agrees is sufficient to reach him. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

If drawings and specifications are requested by mail the purchase price is \$3.63 for each set and the request must be accompanied by a check or money order in full payment for the number of sets desired. A return address must be furnished with such request which the sender thereby agrees is sufficient to reach him. Please note that upon payment of the appropriate purchase price the drawings and specifications become the property of the purchaser and are not to be returned to the District for refund.

The above prices include sales tax.

PREVAILING WAGE RATES
 The Board of Supervisors of the Los Angeles County Flood Control District has ascertained the prevailing rate of per diem wages in dollars, based on a working day of eight hours, for each craft or type of workman or mechanic needed to execute any construction contract which may be awarded by the Los Angeles County Flood Control District. The current prevailing wage rates are as adopted by the Board of Supervisors on December 7, 1971.

A copy of the above-mentioned prevailing wage rates, as amended, is available at the office of the Board of Supervisors, Room 383, Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

The Contractor is hereby required to post a copy of the above-mentioned prevailing wage rates at each job site.

Labor Education Advancement Program (LEAP)
 This is a Promotion and Development Project in which the Los Angeles Urban League, Inc. - Labor Education Advancement Program and the Los Angeles Building and Construction Trades Council cooperatively promote and develop more apprenticeship jobs in the construction trades and promote the wider use of minority youth as apprentices.

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Development Project in which the Los Angeles Urban League, Inc. - Labor Education Advancement Program and the Los Angeles Building and Construction Trades Council cooperatively promote and develop more apprenticeship jobs in the construction trades and promote the wider use of minority youth as apprentices.

It has the endorsement and full support of the Los Angeles County Board of Supervisors. While not a mandatory condition of this contract, the successful bidder's participation in this worthy program is earnestly solicited.

Sec. 1775. FORFEITURE FOR PAYING LESS THAN PREVAILING RATE: STIPULATION.

The Contractor shall forfeit twenty-five dollars for each calendar day, or portion thereof, for each workman paid less than the stipulated prevailing rates for any public work done under the contract by him or by any subcontractor under him.

Provided that overtime rates, rate of pay for Saturdays, Sundays and holidays shall apply to those holidays as recognized in the collective bargaining agreement applicable to the particular craft, classification or type of workman employed on the project.

Provided that notwithstanding the general provisions contained herein, Guards and Watchmen shall be paid one and one-half times the prevailing rate for overtime (overtime shall be time worked in excess of eight hours per day or forty hours per week), and the straight prevailing rate for time worked on Saturdays, Sundays, and where such time does not constitute overtime.

By order of the Board of Supervisors of the Los Angeles County Flood Control District made December 28, 1971.

James S. Mize
 Executive Officer
 Clerk of the Board of Supervisors
 La Verne Leader No. 4396
 Publish January 6, 13, 20, 1972

NOTICE OF TRUSTEE'S SALE
 T.S. No. 1-17169
 On Friday January 28, 1972, at 11:00 A.M. GIBBARTAR DEED COMPANY as duly appointed Trustee under and pursuant to Deed of Trust recorded January 20, 1971, as Inst. No. 942, in book T6871, page 508, of Official Records in the office of the County Recorder of Los Angeles County, California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the entrance of the Los Angeles County Courthouse located at 501 West First Street, Los Angeles, California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

Lot 29 Tract 24474, in the City of San Dimas, Book 638, Pages 39 to 41 Inclusive of Maps, in the office of the County Recorder.

The street address and other common designation, if any, of the real property described above is purported to be: 223 Glengrove Avenue, San Dimas, California.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown hereon.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$19,000.00, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell.

The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: December 21, 1971
 GIBBARTAR DEED COMPANY as said Trustee,
 BY: Title Insurance & Trust Company, agent
 By LODEMA G. COFFMAN
 Authorized Signature
 San Dimas Press No. 2913
 Publish December 30, 1971,
 January 6, 13, 20, 1972
 06353

FICTITIOUS BUSINESS NAME STATEMENT
 The following person (persons) is (are) doing business as: (Name) at 10430 Stamps Rd., Downey
 Larry Frost
 10430 Stamps Rd.
 Downey
 This business is conducted by individual.

/s/ Larry C. Frost
 DOCUMENT, FILED
 LOS ANGELES COUNTY
 DEC 16 1971
 OFFICE OF COUNTY CLERK
 CORPORATION DIV.
 La Verne Leader No. 4392
 Publish December 23, 30, 1971
 January 6, 13, 20, 1972
 71-74114

NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION
 (Sale of 24-A)
 Office of the Treasurer and Tax Collector of the County of Los Angeles, State of California, WHEREAS, the Board of Supervisors of the County of Los Angeles, pursuant to the provisions of Division 1, Part 6, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for said parcel is Ten (\$10.00) Dollars;

THREEFOUR public notice is hereby given that unless the said property is redeemed as provided by law, I, HAROLD J. OSTLY, Tax Collector, 225 North Hill Street, Los Angeles, California, 90012, will, commencing Feb. 7, 1972, at the hour of nine o'clock A.M., and continuing from day to day at San Gabriel Civic Auditorium, 329 N. Mission Drive, San Gabriel, offer for sale and sell at public auction to the highest bidder, the following described real property:

ITEM NO. 2998, TRACT NO. 383 THAT PART N OF R/W OF LOT 64, ASSESSED TO JOHN H. & ELLA HORN, LOCATION - EUCLIA AVE. & 2ND ST., SAN DIMAS.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amount, conditions of sale, and provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, Tax Collector, 225 North Hill Street, Los Angeles, California, 90012.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease. Prospective purchasers should obtain detailed information on this sale from the County Tax Collector.

Dated this 3-day of Jan. 1972.
 HAROLD J. OSTLY,
 Tax Collector

San Dimas Press No. 2910
 Publish January 6, 13, 20, 1972

NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION
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WHEREAS, the minimum bid for said parcel is Ten (\$10.00) Dollars;

LEGAL

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 HAROLD J. OSTLY,
 Tax Collector

San Dimas Press No. 2910
 Publish January 6, 13, 20, 1972

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 HAROLD J. OSTLY,
 Tax Collector

San Dimas Press No. 2910
 Publish January 6, 13, 20, 1972

NOTICE OF SALE OF REAL PROPERTY AT PUBLIC AUCTION
 (Sale of 24-A)
 Office of the Treasurer and Tax Collector of the County of Los Angeles, State of California, WHEREAS, the Board of Supervisors of the County of Los Angeles, pursuant to the provisions of Division 1, Part 6, Chapter 7 of the Revenue and Taxation Code of the State of California, adopted a resolution approving the sale of property hereinafter described; and

WHEREAS, there is filed in my office written authorization for said sale under the hand and seal of the State Controller, to sell said property; and

WHEREAS, the minimum bid for said parcel is Ten (\$10.00) Dollars;

THREEFOUR public notice is hereby given that unless the said property is redeemed as provided by law, I, HAROLD J. OSTLY, Tax Collector, 225 North Hill Street, Los Angeles, California, 90012, will, commencing Feb. 7, 1972, at the hour of nine o'clock A.M., and continuing from day to day at San Gabriel Civic Auditorium, 329 N. Mission Drive, San Gabriel, offer for sale and sell at public auction to the highest bidder, the following described real property:

ITEM NO. 2998, TRACT NO. 383 THAT PART N OF R/W OF LOT 64, ASSESSED TO JOHN H. & ELLA HORN, LOCATION - EUCLIA AVE. & 2ND ST., SAN DIMAS.

The foregoing described real property is located in the County of Los Angeles, State of California.

For information as to the amount, conditions of sale, and provided the right to redeem has not previously been terminated, apply to HAROLD J. OSTLY, Tax Collector, 225 North Hill Street, Los Angeles, California, 90012.

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease. Prospective purchasers should obtain detailed information on this sale from the County Tax Collector.

Dated this 3-day of Jan. 1972.
 HAROLD J. OSTLY,
 Tax Collector

San Dimas Press No. 2910
 Publish January 6, 13, 20, 1972

LEGAL

CITY OF MONTCLAIR
 NOTICE INVITING BIDS
 For The Construction Of
 SELECT SYSTEM PROJECT
 NO. 97 ROADWAY IMPROVEMENTS IN PALO VERDE STREET BETWEEN CENTRAL AVENUE AND BENSON AVENUE

RECEIPT OF PROPOSALS:
 Sealed proposals will be received at the office of the City Clerk, City Hall, Montclair, California, until 10:00 o'clock a.m. on Monday, February 14, 1972, for the furnishing of all plant, labor, materials and equipment for the construction of Select System Project No. 97. The words "Bid; Select System Project No. 97" shall appear on the envelope of each sealed bid and each envelope shall be addressed to the City Clerk, City Hall, Montclair, California. The proposals will be publicly opened and read in the Council Chambers, 5111 Benito Street, Montclair, California, at 10:00 a.m. on the date above mentioned.

DESCRIPTION OF WORK:
 The entire work is contained in a single bid schedule. The work consists of street improvements including A. C. pavement, curbs and gutters, sidewalk, and such other items or details, not mentioned, that are required by the plans and specifications.

COMPLETION OF WORK:
 All work shall be completed within forty (40) calendar days after the date of the execution of the contract by the City.

LEGAL

OBTAINING CONTRACT DOCUMENTS: Plans and specifications and all contract documents may be obtained at the office of the City Engineer, City Hall, 5111 Benito Street, Montclair, California. A non-refundable payment of \$5.00 for each set of specifications with accompanying drawings will be required. The specification is entitled "Specification for the Construction of Select System Project No. 97, Roadway Improvements in Palo Verde Street between Central Avenue and Benson Avenue."

PROPOSAL GUARANTEE: Each proposal must be accompanied by cash or by a cashier's or certified check or by a bid bond in the amount of ten percent (10%) of the amount of the bid price, made payable to the order of the City Clerk of the City of Montclair, as a guaranty that the bidder, if the award is made to him in accordance with the terms of his proposal, will promptly execute a contract in the required form, secure payment of workmen's compensation insurance, and furnish a satisfactory faithful performance bond and a labor and material bond. The faithful performance bond shall be in the sum of not less than one hundred percent (100%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal. The labor and material bond shall be in the sum of not less than fifty percent (50%) of the estimated aggregate amount of the payments to be made under the contract, computed on the basis of the prices stated in the proposal.

WAGE RATES: Pursuant to applicable provisions of the Labor Code of the State of California, not less than the general prevailing rate of per diem wages including legal holidays, and overtime work for each craft or type of workman needed to execute the work contemplated under this agreement shall be paid to all workmen employed on the work to be done according to this contract by the Contractor, or any subcontractor shall be deemed to include employer payments for health and welfare, pension, vacation, and similar purposes and shall be in addition to the prevailing hourly rate adopted by the Council of the City of Montclair.

OWNER'S RIGHTS RESERVED: The City Council of the City of Montclair reserves the right to reject any and all bids, to waive any informality in a bid and to make awards as the interest of the City may require. This notice is given by order of the Council of the City of Montclair, California.

CITY OF MONTCLAIR,
 CALIFORNIA

LEGAL

By: BARBARA D. WILLIAMS
 City Clerk
 DATED: January 3, 1972
 Montclair Tribune No. 2139
 Publish January 6, 13, 1972

CITY OF MONTCLAIR
 NOTICE OF PUBLIC HEARING
 CONDITIONAL USE PERMIT NUMBER 339

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 24, 1972, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, concerning a request to establish a recreational Vehicle Sales Lot in the C-3 (General Commercial) zone on the following described property:

Northeast corner of Lot 4 Block 27 (100'x104') Monte Vista Tract MB 15-21 Montclair, California, San Bernardino County as shown on assessor's map book 126, Page 27.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 11th day of January, 1972

MONTCLAIR CITY
 PLANNING COMMISSION
 Montclair Tribune No. 2144
 Publish January 13, 1972

LEGAL

By: BARBARA D. WILLIAMS
 City Clerk
 DATED: January 3, 1972
 Montclair Tribune No. 2139
 Publish January 6, 13, 1972

CITY OF MONTCLAIR
 NOTICE OF PUBLIC HEARING
 CONDITIONAL USE PERMIT NUMBER 339

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Northeast corner of Lot 4 Block 27 (100'x104') Monte Vista Tract MB 15-21 Montclair, California, San Bernardino County as shown on assessor's map book 126, Page 27.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 11th day of January, 1972

MONTCLAIR CITY
 PLANNING COMMISSION
 Montclair Tribune No. 2144
 Publish January 13, 1972

LEGAL

NOTICE OF INTENTION TO ENGAGE IN THE SALE OF ALCOHOLIC BEVERAGES
 To Whom It May Concern:
 Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises, described as follows:

10555-57 Mills Avenue
 Montclair (IN)
 Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage Control for issuance by transfer of an alcoholic beverage license (or licenses) for these premises as follows:

ON SALE BEER

Anyone desiring to protest the issuance of such license(s) may file a verified protest at any office of the Department of Alcoholic Beverage Control, or by mail to the Department of Alcoholic Beverage Control, 1215 O Street, Sacramento, California 95814, so as to be received within 30 days of the date the proposed premises were first posted, stating grounds for denial as provided by law. The premises are now licensed for the sale of alcoholic beverages. The form of verification may be obtained from any office of the Department.

(Name of Applicant)
 KIRK, Norris L.
 NELSON, Joseph P.
 WOMACK, Nelson L.
 Montclair Tribune No. 2142
 Publish January 13, 1972

(Name of Applicant)
 KIRK, Norris L.
 NELSON, Joseph P.
 WOMACK, Nelson L.
 Montclair Tribune No. 2142
 Publish January 13, 1972

(Name of Applicant)
 KIRK, Norris L.
 NELSON, Joseph P.
 WOMACK, Nelson L.
 Montclair Tribune No. 2142
 Publish January 13, 1972

SAVINGS at SAFEWAY DISCOUNT

BABY FOODS Gerber's Strained Fruits or Vegetables 9¢ each	PAPER TOWELS Truly Fine - Quick & Absorbing Towel 29¢ Roll	DOG FOOD Daily Diet - Nutritional Balanced 8¢ 15-oz. Can	TOMATO SOUP Campbell's - Ready in Minutes! 12¢ 10 3/4-oz. Can	SAFEWAY COFFEE Pre-Ground - "Fresh Ground Flavor" \$1.29 2-lb. Bag	LARGE 'AA' EGGS Cream O' the Crop - "Ranch-Fresh" 41¢ 1-Doz. Ctn.
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CORNISH GAME HENS Manor House Premium Quality Plump Tender And Meaty 18-OZ. NET WT. each 68¢	BEEF CHUCK ROAST USDA Choice Grade Beef Flavorful And Juicy Pot Roast BLADE CUT lb. 65¢	FRESH PORK CHOPS Eastern Grain-Fed #1 Pork Ideal To Broil or Pan-Fry Large Sirloin or Rib End lb. 79¢	TOP SIRLOIN STEAKS USDA Choice Grade Beef Fully Aged And Trimmed BONELESS CUTS lb. \$1.79
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LEGAL

ORDINANCE NO. 941
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA, AMENDING CHAPTER 7 OF ARTICLE VII OF THE UPLAND MUNICIPAL CODE BY ADDING THERE TO PART 1.2 SETTING FORTH THE CONNECTION FEE FOR WATER SERVICE OUTSIDE THE CITY LIMITS OF THE CITY OF UPLAND TO BE DEPOSITED IN THE WATER ACQUISITION AND EXPANSION FUND

The City Council of the City of Upland does hereby ordain as follows:
SECTION 1. The City Council of the City of Upland does hereby amend Chapter 7 of Article VII of the Upland Municipal Code by adding thereto Part 1.2 to read as follows:

"Part 1.2 -- CONNECTION FEES FOR WATER SERVICE OUTSIDE CITY LIMITS
"SECTION 7112.0 -- Service for Newly Constructed or Moved Buildings Outside City Limits.

A connection fee for the service of any newly constructed or altered buildings or for the service of any newly altered buildings or repaired or altered moved buildings outside the city limits of the City of Upland shall be paid to the City Water Superintendent in an amount here provided, and a payment under protest shall not be accepted. The amount of said fee provided by this subsection shall be determined as follows:

(1) For each single family residence on a lot containing more than 20,000 square feet, the fee shall be the sum of \$420.00.

(2) For each single family residence on a lot containing at least 15,000 square feet but less than 20,000 square feet, the fee shall be the sum of \$345.00.

(3) For each single family residence on a lot containing at least 10,000 square feet but less than 15,000 square feet, the fee shall be the sum of \$235.00.

(4) For each single family residence on a lot containing at least 7,500 square feet but less than 10,000 square feet, the fee shall be the sum of \$180.00.

(5) For each single family residence on a lot containing at least 6,000 square feet but less than 7,500 square feet, the fee shall be the sum of \$180.00.

(6) For each family dwelling unit in a multiple dwelling in any of the zones permitting multiple dwellings, the fee shall be the sum of \$40.00.

(7) For each building in a manufacturing or commercial zone, the fee shall be at the rate of \$100.00 for each building having a ground floor area of not more than 3,000 square feet; and an additional \$100.00 for each 3,000 square feet or pro-rated fraction thereof of ground floor area.

Any person, firm or corporation paying the fee here-in imposed shall not be required to pay an additional fee for any subsequent alteration, repair or remodeling.

(7a) For each building that is not covered in the foregoing subsections and not heretofore mentioned in this section, the fee shall be as follows:

Residential
 0 sq. ft. to and including 1,500 sq. ft. \$180.00
 1,501 sq. ft. to and including 1,800 sq. ft. 235.00
 1,801 sq. ft. to and including 2,000 sq. ft. 345.00
 2,001 sq. ft. or greater 420.00

(7b) For each nonresidential building excepting aircraft portico, the fee shall be \$100.00 for each building having a floor area of not more than 3,000 square feet and an additional \$100.00 for each 3,000 square feet or pro-rated fraction thereof of covered floor area.

(7c) For each aircraft portico the fee shall be \$50.00 for each portico having a floor area of not more than 3,000 square feet and an additional \$100.00 for each 3,000 square feet or pro-rated fraction thereof of covered floor area.

(7d) All governmental agencies such as various departments or divisions of the United States Government, State of California, County of San Bernardino, City of Upland, School Districts and other such tax supported agencies shall be exempt from the fee.

"SECTION 7112.1 -- Deposit into Water Acquisition and Expansion Fund.

The money paid to the Water Superintendent pursuant to this Part shall be deposited in a separate fund to be known as the Water Acquisition and Expansion Fund and shall be used solely for the purpose of acquiring water stock, acquiring water, constructing additions to any part of the water system or improving the water system of the City of Upland."

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen days of the date of passage and adoption in The Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
 MAYOR OF THE CITY OF UPLAND

ATTEST:
 DOREEN K. CARPENTER,
 CITY CLERK

STATE OF CALIFORNIA)
 County of San Bernardino ss.
 Upland News, Cucamonga Times, Montclair Tribune

LEGAL

CITY OF UPLAND
TER, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 941 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1971, and passed thereafter on the 3rd day of January, 1972, by the following vote:
AYES: Ballin, Gibson, Hawkins, McCarthy, Rossitter
NOES: None
ABSENT: None
 /s/ Doreen K. Carpenter
 CITY CLERK OF THE CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE: 12/20/71.
 Upland News No. 4223
 Publish January 13, 1972

ORDINANCE NO. 940
ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND, STATE OF CALIFORNIA AMENDING ORDINANCE NO. 553 KNOWN AS THE COMPREHENSIVE ZONING ORDINANCE OF THE CITY OF UPLAND AS NOW CONTAINED IN THE UPLAND MUNICIPAL CODE IN CHAPTER 1 OF ARTICLE IX OF SAID CODE IN REFERENCE TO AN AREA GENERALLY DESCRIBED AS A 10 ACRE CORNER OF SAN ANTONIO AVENUE AND TWENTY-THIRD STREET.

The City Council of the City of Upland does ordain as follows:

SECTION 1. The Zoning Map attached to Ordinance No. 553 as now contained in the Upland Municipal Code in Chapter 1 of Article IX of said Code is amended as follows:

Change the following described area from A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) to R-1-B (Single Family Residential District - 15,000 sq. ft. minimum lot area).

The area hereinabove referred to is described as follows:

Lot 155 of the Map of Ontario, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 11, Page 6 of Maps in the Office of the County Recorder of said County.

More generally described as being ten (10) acres at the Northeast corner of San Antonio Avenue and Twenty-third Street.

SECTION 2. The Mayor shall sign this Ordinance, and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published at least once within fifteen days of the date of passage and adoption in The Upland News, a newspaper of general circulation, printed and published in said City.

/s/ George M. Gibson
 MAYOR OF THE CITY OF UPLAND

ATTEST:
 DOREEN K. CARPENTER,
 CITY CLERK

STATE OF CALIFORNIA)
 County of San Bernardino ss.
 City of Upland)
 I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 940 of said City was introduced at a regular meeting of said Council held on the 20th day of December, 1971, and passed thereafter on the 3rd day of January, 1972, by the following vote:

AYES: Ballin, Gibson, Hawkins, McCarthy, Rossitter
NOES: None
ABSENT: None
 /s/ Doreen K. Carpenter
 CITY CLERK OF THE CITY OF UPLAND
APPROVED AS TO FORM:
DONALD E. MARONEY,
CITY ATTORNEY
DATE: Dec. 17, 1971
 Upland News No. 4222
 Publish January 13, 1972

NOTICE OF PUBLIC HEARING
 CUP-166

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, January 27, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall to consider a request for a Conditional Use Permit to establish a Tennis Club (Private) in an A-1 (Agricultural District - 40,000 sq. ft. minimum lot area) zone on property described as follows:

Lot 143 of the College Heights Tract in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 17, pages 77 and 78 of Maps in the Office of the County Recorder of said County.

More generally described as 4.75 acres on the North side of Fifteenth Street with its West line located about 400 feet East of Benson Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

ROD ANDERSON,
 Secretary
UPLAND PLANNING COMMISSION
 Upland News No. 4229
 Publish January 13, 1972

NOTICE OF TRUSTEE'S SALE
 No. 8-2067

On the 1st day of February, 1971, at 11 A.M., at North entrance to the County Court House, San Bernardino, California, The California-Sansone Corporation, as Trustee under Deed of Trust dated September 24th, 1970, executed by Duncan A. Shipman and Sharon A. Shipman, husband and wife and recorded on October 6, 1970 in Book 7530, Page 177, of Official Records of County of San Bernardino, California, given to secure an indebtedness in favor of The Bank of California, National Association by reason of the breach of certain obligations secured thereby, notice of which was recorded on Sept. 27, 1971 in Book 7760, Page 828, of Official Records of said San Bernardino County, will sell at public auction to the highest bidder for cash, payable in lawful money of the United States, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by said Trustee under said Deed of Trust, in and to the following described property, situated in the County of San Bernardino, State of California, to-wit:

Lot 21, Tract No. 6951, as per plat recorded in Book 103, pages 98 to 100 inclusive, records of said county.
 Property Address: 8826 Holly Street, Alta Loma, California

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$24,085.12 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

LEGAL

NOTICE OF PUBLIC HEARING
 CUP-166

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More generally described as 4.75 acres on the North side of Fifteenth Street with its West line located about 400 feet East of Benson Avenue.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing, both oral and written statements, arguments, or beliefs relevant to this proposal. All maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

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Lot 21, Tract No. 6951, as per plat recorded in Book 103, pages 98 to 100 inclusive, records of said county.
 Property Address: 8826 Holly Street, Alta Loma, California

For the purpose of paying obligations secured by said Deed of Trust, including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$24,085.12 in unpaid principal of the note secured by said Deed of Trust, with interest to the date of sale.

Dated 12/27/71
THE CALIFORNIA-SANSONE CORPORATION,
 as Trustee
 By O. A. Wall
 Vice President
 By F. L. Henn
 Assistant Secretary
 Cucamonga Times No. 1603
 Publish January 13, 20, 27, 1972

CITY OF MONTCLAIR
NOTICE OF PUBLIC HEARING
CONDITIONAL USE PERMIT NUMBER 325
NOTICE IS HEREBY GIVEN that a public hearing will be held before the Montclair City Planning Commission on Monday, January 24, 1972, at 7:30 p.m. in the Council Chambers, 5111 Benito Street, Montclair, California, for the purpose of considering a request for an extension of their original conditional use permit for the following described property:

Lots 1, 2, 3, and 4 of Pomona Land & Water Company's subdivision of block 42 of San Antonio Tract, in the County of San Bernardino, State of California, as per map recorded in Book 8, Page 64 of maps in the office of County Recorder of said county.

Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to the proposed development. All maps and pertinent data may be inspected at the office of the Planning Director any time prior to the public hearing.

Dated this 11th day of January, 1972

MONTCLAIR CITY PLANNING COMMISSION
 Montclair Tribune No. 2143
 Publish January 13, 1972

NOTICE OF BULK TRANSFER
NOTICE IS HEREBY GIVEN TO THE CREDITORS OF JAMES A. WOOLDRIDGE, Transferor, that a bulk transfer is about to be made by Transferor, whose business address is 775 West Foothill Blvd., Upland, Calif. 91786, in the City of Upland, County of San Bernardino, State of California, and all of whose business names and addresses used within three years last past, so far as known to Transferor, are Same, to Willard Lee Weyand, Transferee, whose business address is 775 West Foothill Blvd., in the City of Upland, County of San Bernardino, State of California, of the following described personal property of Transferor, to-wit:

All stock in trade, fixtures, equipment and/or gear will of a certain Gasoline Service Station business known as JIM'S GULF and located at 775 West Foothill Blvd., in the City of Upland, County of San Bernardino, State of California, and that the foregoing bulk transfer will be consummated on or after February 4, 1972, through Escrow No. M.19724, at State Escrow, Inc., at 3705 Firestone Boulevard in the City of South Gate, County of Los Angeles, State of California.

DATED January 4, 1972.
 Willard Lee Weyand
 Transferee
 Upland News No. 4227
 Publish January 13, 1972
 STATE ESCROW, INC.
 3705 Firestone Boulevard
 South Gate, California

NOTICE OF PUBLIC HEARING
 ZA-64

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, January 27, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored words denote material to be added.
 Strikethrough denotes material to be deleted.

SECTION 1.
SECTION 9110.109-K-17 - SIGNS AT AUTOMOTIVE SERVICE STATIONS is amended to read as follows:

Sigms at Automotive Service Stations shall be limited to the following:

(a) IDENTIFICATION SIGNS.
 (1) At interior lots, one (1) detached identification sign not to exceed the height regulations as set forth in Section 9110.109-K-17 (a) - (4). The maximum detached sign area shall not exceed seventy-five (75) square feet. In-line of the detached sign, a roof sign not to exceed twenty-five (25) feet in height and one hundred fifty (150) square feet in area may be permitted.

(2) At corner lots, two (2) detached identification signs, each not to exceed the height regulations as set forth in Section 9110.109-K-17 (a) - (4). Each detached sign may not exceed seventy-five (75) square feet in area and

LEGAL

be inspected at the office of the Planning Director any time prior to the public hearing.
 Dated this 11th day of January, 1972

MONTCLAIR CITY PLANNING COMMISSION
 Montclair Tribune No. 2143
 Publish January 13, 1972

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All stock in trade, fixtures, equipment and/or gear will of a certain Gasoline Service Station business known as JIM'S GULF and located at 775 West Foothill Blvd., in the City of Upland, County of San Bernardino, State of California, and that the foregoing bulk transfer will be consummated on or after February 4, 1972, through Escrow No. M.19724, at State Escrow, Inc., at 3705 Firestone Boulevard in the City of South Gate, County of Los Angeles, State of California.

DATED January 4, 1972.
 Willard Lee Weyand
 Transferee
 Upland News No. 4227
 Publish January 13, 1972
 STATE ESCROW, INC.
 3705 Firestone Boulevard
 South Gate, California

NOTICE OF PUBLIC HEARING
 ZA-64

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, January 27, 1972, at 7:30 p.m. in the Council Chambers of the Upland City Hall for the purpose of considering amendments to the text of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code, regarding:

NOTE: Underscored words denote material to be added.
 Strikethrough denotes material to be deleted.

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(2) At corner lots, two (2) detached identification signs, each not to exceed the height regulations as set forth in Section 9110.109-K-17 (a) - (4). Each detached sign may not exceed seventy-five (75) square feet in area and

(1) Wall signs are permitted, provided they are placed flat on the wall of the main automotive service station building or on a new merchandise display cabinet which is permanently placed on the premises, and in no case to exceed a total combined sign area of thirty (30) square feet. No sign shall project above the roof line, except in the case of a sign incorporated as an integral part of the design and construction of a building as approved by the Architectural Commission.

(d) All applicable provisions of Section 9110.109-K-SIGNS of Chapter 1, Article IX of the Municipal Code.

This public hearing will be conducted pursuant to the provisions of Chapter 1 - Zoning Regulations, Article IX of the Upland Municipal Code and Sections 65500-65800 of the Government Code of the State of California.

All persons interested in this proposal are invited to attend.

Rod Anderson,
 Secretary
UPLAND PLANNING COMMISSION
 Upland News No. 4230
 Publish January 13, 1972

LEGAL
NOTICE OF TRUSTEE'S SALE
 On February 4, 1972, at 11:00 O'Clock A.M., at the northern entrance of the County Courthouse in the City of San Bernardino, California, WILLIAM BEZUHLY, As Substituted Trustee, under the deed of trust made by CHARLES C. PARKER AND DONNA J. PARKER, Husband and Wife, and recorded July 6, 1967, in Book 6850, Page 915, of Official Records of San Bernardino County, California, given to secure an indebtedness in favor of The Administrator of Veterans Affairs, an Officer of the United States of America, and his successors in such office, as such, now owned and held by DONALD E. JOHNSON, as Administrator of Veterans Affairs, an Officer of the United States of America, by reason of the breach of certain obligations secured thereby, notice of which was recorded August 2, 1971, in Book 7722, Page 500, of said Official Records, said Trustee will sell at public auction to the highest bidder for cash, payable in lawful money of the United States at the time of sale, without warranty as to title, possession or encumbrances, the interest conveyed to and

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Food Favorites



California Favorite

This potpourri of California home grown products is a happy blending of flavors and textures centering around a pound of ground lean beef. The recipe for this skillet dinner comes from the home economists of the California Beef Council. It is a most refreshing idea of what to do next with a pound of chuck or round or whatever your choice of ground beef might be.

The soft beef balls are expertly seasoned with parsley and garlic and have chopped pine nuts in them for delightful texture. After browning them in olive oil, they are combined with artichoke hearts and fresh mushrooms and the attractive medley is accented with oregano and lemon juice. Choose either fresh or frozen artichoke hearts for this entree. If starting with small fresh artichokes simmer them until tender in boiling salt-

ed water and then slice in half or quarters. This beef and fresh vegetable combination is a meal in itself but you may want to serve it with rice to make it more hearty.

For many years, beef has lead all meats and is increasing its lead as the nations favorite protein source. Between 1958 and 1970 the per person consumption of beef increased from 80.5 pounds to 113.4 pounds or 32.9 pounds according to recent USDA statistics. In contrast, during the same length of time, the consumption of chicken rose 15 1/2 pounds. Californians have plenty of top quality beef readily available throughout the year. With so many food stores now offering 24 hour service beef may be purchased at any time of the day or night.

Beef 'n' Vegetables, California

1 pound ground lean California beef
2 tablespoons fine dry bread crumbs
1/3 cup milk
1 egg yolk
2 tablespoons chopped parsley
1 minced clove garlic
1 teaspoon salt
2 teaspoons chopped pine nuts
1/4 cup olive oil
1 (9-ounce) package frozen artichoke hearts
1/4 pound small mushrooms
1/2 teaspoon crumbled oregano
Freshly ground pepper
2 tablespoons lemon juice

Combine beef with bread crumbs, milk, egg yolk, parsley, garlic and salt. Shape into 3/4 to 1-inch balls. Brown in hot olive oil. Meanwhile, blanch artichoke hearts in boiling water about 2 minutes. Drain. Remove browned balls from skillet or push to one side. Add mushrooms and cook until heated through. Add artichoke hearts and beef balls. Sprinkle with freshly ground pepper, oregano and lemon juice. Toss lightly to mix. Serve at once. Makes 4 servings.

BONITA
PUBLISHING CO.
4474 BROOKS STREET
MONTCLAIR, CALIF. 91763

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LEGALIS

NOTICE OF SALE OF PROPERTY DECEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 20th day of September, 1971, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller, dated November 17, 1971 to sell at public auction for cash in lawful money of the United States, certain tax deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 1st day of February, 1972, at the hour of 9:00 o'clock a.m. and continuing from day to day thereafter as necessary, in the San Bernardino County Agricultural Building, 566 Lugo Avenue, in the City of San Bernardino, State of California, sell as directed the said property for a sum of not less than the minimum prices set forth in this notice.

The parcel or parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 2: Tract No 1953 Lot 45 ex S 136 ft there-of; LAST ASSESSEE: Kistner, W. H.; MINIMUM PRICE: \$10.00

PARCEL NO. 3: Tract No 1763 Lot 2 Blk 1; LAST ASSESSEE: Roe, Mabel et al; MINIMUM PRICE \$10.00

PARCEL NO. 4: Evergreen Tract Lot 5 Blk A; LAST ASSESSEE: Walker, Willis; MINIMUM PRICE: \$10.00

PARCEL NO. 5: Blackburns Add N 50 ft W 100 ft Lot 3 Blk G; LAST ASSESSEE: Bon View Mutual Water Assn; MINIMUM PRICE: \$10.00

PARCEL NO. 6: Blackburns Add N 55 ft W 3 Ac Lot 4 Blk J ex st; LAST ASSESSEE: Evans, Sharon R. and Edwin Simonsen; MINIMUM PRICE: \$10.00

PARCEL NO. 15: S 7 ft N 203 ft W 11 ft E 116 ft E 4 Ac E 1/2 E 1/2 NW 1/4 NE 1/4 Sec 14 Tp 1S R 8W; LAST ASSESSEE: Shearer, Florence M.; MINIMUM PRICE \$10.00

PARCEL NO. 19: San Antonio Tract E .90 ft W 276.90 ft S 190 ft E 6 Ac W 8 Ac SE 1/4 Lot 27 meas to C/L Holt Blvd ex any ptn lying within sd Holt Blvd; LAST ASSESSEE: Clancy, Leonard M. and Osie D.; MINIMUM PRICE: \$10.00

PARCEL NO. 20: Tr No 6074 W 2.51 ft E 17.5 ft Lot 14; LAST ASSESSEE: Jordan, Tommy L. and Annette M.; MINIMUM PRICE: \$10.00

PARCEL NO. 68: San Antonio Tract ptn W 1/2 W 1/2 Lot 32 and E 1/2 st vac adj on W lying N of N 11 State Hwy ex E 304 ft and ex N 600 ft and ex S 118 ft; LAST ASSESSEE: Mc Shane, James M.; MINIMUM PRICE: \$10.00

PARCEL NO. 69: Monte Vista Tract No 2 ptn Lot 3 Blk 25 lying Sly of Sly II Tract No 6935; LAST ASSESSEE: Galley, Port A.; MINIMUM PRICE: \$10.00

PARCEL NO. 69: Monte Vista Tract No 2 ptn Lot 4 Blk 25 lying Sly of Sly II Tract No 6935; LAST ASSESSEE: Galley, Port A.; MINIMUM PRICE: \$10.00

PARCEL NO. 73: Tr No 2244 ptn Lot 4 Blk 23 beg at C/L Intersection Archibald Ave and Colton Ave th S 0 Deg 23 Min 52 Seconds E alg C/L Archibald Ave 199.84 ft th S 89 Deg 49 Min 52 Seconds E parallel with C/L Colton Ave 209.29 ft th N 2 Deg 30 Min 15 Seconds W 200.05 ft to C/L Colton Ave th N 89 Deg 49 Min 52 Seconds W 201.93 ft to Pcb ex, ptns within Archibald Ave and Colton Ave; 1966 description; and ex ptn lying Nly of a 11 drawn parallel with and 50 ft Sly of meas at R/A to C/L Colton Ave; LAST ASSESSEE: Ross Realty Co; MINIMUM PRICE: \$10.00

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

All information concerning redemption will be furnished upon request.

JOHN A. GARTNER,
Tax Collector of
San Bernardino County,
State of California
Montclair Tribune No. 2137
Publish January 6, 13, 20,
1972

FICTITIOUS BUSINESS NAME STATEMENT ORIGINAL FILED DEC 29 1971 V. DENNIS WARDLE COUNTY CLERK

File No. 5212
The following person is doing business as: Harris Homes at 5391 Holt Blvd., Montclair, CA. 91763

ANTHONY L. ZANGRI
10087 CENTRAL AVE.
MONTCLAIR, CA. 91763
This business is conducted by an individual.

/s/ Anthony L. Zangri
Calif. R. E. Broker
Lic. No. 320166 Exp. 12-28-74
This statement was filed with the County Clerk of San Bernardino County on date indicated by file stamp above.

CERTIFICATION
I hereby certify that the foregoing is a correct copy of the original on file in my office.

V. DENNIS WARDLE
County Clerk
By Dorothy Clancy,
Deputy

EXPIRES 12/31-76.
Montclair Tribune No. 2138
Publish January 6, 13, 20, 27,
1972

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SAVE 6.00-8.50 A SHEET

vivid king size no-iron sheets
patterns, colors . . . fancies

3.99 if perfect 9.99-13.50

This is king size living reduced to the barest cost-of-living. Famous-maker sheets of polyester/cotton . . . flat tops and fitted bottoms. No matching sets. You can create your own special effects by blending, mixing, contrasting. Come in person for these king-size finds. Great choice of colors available. 4.50 if perfect king pillowcases pr. 2.49 domestics 803—except wilshire no mail or phone orders



lovely never-iron, easy-care tablecloths with lace edging

3.99 reg. 4.99 52"x70"

Festive cloths that don't have to wait for special occasions. Because they won't stain, never need ironing. Fashions by Donna in a range of decorative colors—lime, yellow, white, orange or gold acetate/nylon. 6.99 52"x90" oblong or oval, 52"x104" or 70" rd. 5.99 69c marrowed-edge napkins ea. 59c linens 831—except wilshire



washable puff quilted spreads all at savings of 10.00-15.00

14.99 reg. 24.99 twin size

Too good to pass up. A handsome saving on quilted bedspreads. More than just decorative spreads, they're totally easy-care. Machine-washable, no-iron. Avril® rayon all puffy with polyester fill. Flowers gracefully adrift on a pink, blue or gold ground. 29.99 full 16.99 34.99 king 19.99 bedding 825—except wilshire

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BUDGET
STORES

San Diego Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

AREA SPORTS

Upland sweeps cagers

BY RONPRESTRIDGE,
Upland High School

UPLAND - The Upland High School varsity basketball team squeaked through to win both games against Chino and Pomona last week.

On last Tuesday, the varsity beat a highly-touted Chino Cowboy five-some, 53-50, at the Highlander Gym. Three of Upland's starters accounted for all but one of their points. Randy Nickolei led the Scots with 23, with Bob Iverson pumping in 16, and Satch Sanders contributing 13. Phil Pinto was only outstanding for the Cowboys. He had only two points in the first half, but came back with a dazzling display of outside shooting in the second 16-minute stanza. Pinto was Chino's leading scorer, with 16.

The Highlanders came out shooting from the outset of the game, making the first bucket and never being headed after that. With three minutes remaining, Randy Nickolei was charged with his fifth personal foul, and was forced to leave the game. Upland's big twelve point lead then dwindled down to three, but the Clan held on to their lead for the final margin of victory.

Last Friday, Upland trekked over to Pomona High to win a "biggie" against the Red Devils, 68-61. Once again, Randy

Nickolei, led the Clan with 24 points, while Bob Iverson clicked for 20, and Jeff Goodban scoring 10. Ken Eckl carried Pomona during the first half, scoring 14 of his 18 points.

In the second half, Upland played hot-and-cold basketball. The third quarter was probably their best of the year, connecting on 10 of 13 shots from the floor (77%). Bob Iverson led the way in that quarter, hitting on all four shots he attempted, while Nickolei was just a step behind sinking four out of five.

With five minutes remaining in the contest, Nickolei once again fouled out. Upland then had a fourteen point lead, but that dwindled down to a mere three, (58-55) with a little over two minutes remaining. Upland then ran off five straight points with Jeff Goodban connecting on a 15-foot jump. Curtis Oldenkamp was fouled on a one-and-one situation. Ole made the first of the free-throws, but missed the second. Nickolei's replacement, sophomore Stu DuVall, then snatched off the rebound, and made a lay-up, and all of a sudden it was an eight point lead, too much for the Devils to make up.

(High)-land marks-- Upland's defense sparkled in both games, allowing a total of only 111 points. Upland's backcourt men, Iverson, Goodban, Oldenkamp and Bob Fenton caused many turnovers with their press. Iverson had 9 assists in both games. He's going after the seasonal record, held by Louie Engle of 132, set last year, and Bob's already got 86. Coach Jerry Cobb's JV team is 0-2 this year, losing a tough 41-39 decision to Chino, and dropping a 76-48 verdict to Pomona.

The Scots host Claremont in the Highlander Gym on Tuesday. The Cagers dropped a 57-42 decision to Claremont earlier, in the Upland-Montclair Tournament, but it seems they have improved dramatically since then. On Friday the Scots travel to Bonita High School to play the Bearcats. Gametime for the JV's is 6:30, while the varsity teams clash at approximately 8:00.

Mounties win tourney

WALNUT--Coach Gene Victor's steadily improving Mt. San Antonio College cage squad won its fourth straight game and the Allen Hancock Tourney.

On the way to the tourney championship, the Mounties toppled Modesto 93 to 80, Foothill 67-55, and Ventura 74-71, in the championship game.

In addition to winning the rugged Northern Junior College Tournament, MSAC placed two players on the All Tournament Team. Sophomores Paul Doo, formerly of La Puente High School, and Bernie Williams, Covina, were both named to the prestigious squad. Bernie was named the tournament's Most Valuable Player. Williams scored 59 points and shot 50% for the 3 game.

Bonita team claims quad championship

LA VERNE -- Bonita High School wrestling team won a dual meet with Ganesha by a score of 36 to 27 Thursday, and went on to win the Glendora Quad team championship later.

In the Glendora quad competition, Bonita beat Rosemead 45-17, Glendora, 46-22, and Charter Oak, 30-29. Four Bonita team members won championships: Larry Magallanes, 115 pounds; Al Gardea, 136 pounds; Phil Gonzales, 141 pounds; and Gabe Ornales, 148 pounds.

To date the team has posted 8 wins with no losses.

The team will meet Garey, there, today, Jan. 13, at 3:15 p.m.

SD Saints win; lose!

SAN BERNARDINO -- What must be classified as one of the most bizarre basketball games in the history of the sport, as Chick Hearn would say, was played at the Aquinas High gym Friday evening. Would you believe San Dimas outscored their opponents and lost? The final official score was 50-49.

Confusion reigned supreme in the third quarter when, with the Saints trailing by 8 points, time was called in an effort to determine whether or not the scoreboard was correct. The difficulty revolved around the number of points credited to San Dimas forward Jeff Nelson. The official scorekeeper had Nelson down for 8 points, and three other books in the table area indicated 10 points scored by Nelson in the second half.

The referee, in attempting to recall Nelson's scoring from memory, a prodigious feat, declared the official book correct. Seconds later, before play resumed, the scorekeeper indicated to the Aquinas' bench that he believed he had erred after all, but no attempt was made to relay this information to the referee, and play resumed.

Nelson again became the uninvited focal point of a disputed call when with 5 seconds remaining in the game, with Aquinas in possession of the ball and a one-point lead, their inbound pass was stolen by Saint Steve Barnard. Barnard handed off to Nelson, who made the close-in layup, while being brutally mauled. However, the basket was disallowed when one official ruled Barnard traveled. The other ref then informed the scorer that an Aquinas player was guilty of a foul, and therefore offsetting penalties occurred. No decision to "jump" the ball was made, and while the debate was continuing between the harried refs and the scorer, Aquinas' clock operator allowed the final seconds to tick away, ending the game.

The losing Saints only raised a mild protest as technical fouls were dispensed. And then reportedly, the departing bus received a shower of eggs and debris which cracked a window.

Aquinas plays basketball extremely well. The game featured excellent passing and their Brian Warren and Chuck Gulo

played superbly.

Only four Saints scored in the pressure-packed contest. Jeff Nelson topped both teams with 22 points and contributed 11 rebounds. Bob Rollins collected 13 points, 12 rebounds, and Wayne Moses dumped in 12 points before fouling out with 4:07 remaining in the game.

Falcon Brian Warren led his team with 18 points and teammate Gulo pulled down 13 rebounds.

The Saints' Jimmy Schaumleffel, playing most of the game at his guard position, had one of his best games of the season, without scoring a point. His ball handling and crisp passing helped make the Falcons press ineffective. San Dimas had some difficulty in the early going, penetrating the tight Aquinas zone defense, and had four key shots blocked by Aquinas ballhawks.

San Dimas is now 1-1 in League competition. They easily rolled over the Webb Gauls earlier in the week 65-28. All 12 Saints scored in that contest with Jeff Nelson canning 19 and notching 14 rebounds. Bob Rollins was second high in the game with 10 points, but

had a season and career high of 22 rebounds. Saints defenses were devastating, as they limited Gauls high point man Warren Person to 3 baskets.

San Dimas faces La Sierra Tuesday, and have tough sledding ahead Friday night as they host ever-tough Notre Dame. The Fighting Irish were dumped in their opening game by La Sierra 57-43. The Arrowhead League, like the SAL, looks like a free-for-all with four teams possibly able to win it all.

7 till 9

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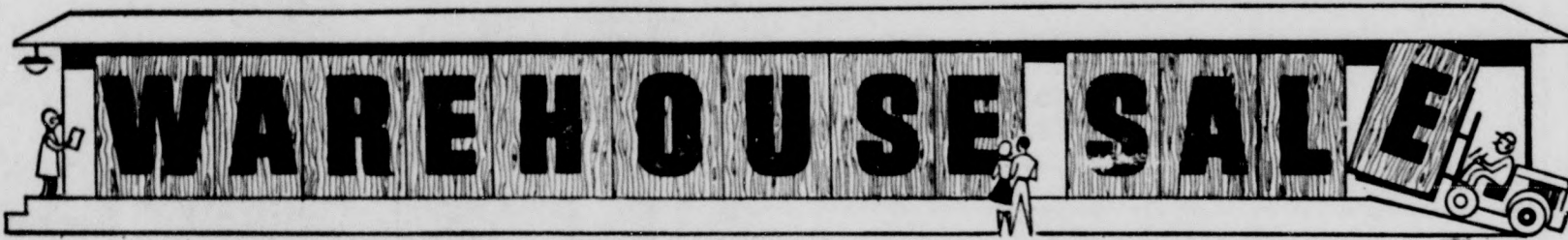
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WALL PLAQUES

MANY DIFFERENT STYLES

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7 PC. DINING GROUP

48" SQUARE ROUND

EXTENSION TABLE

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CHAIRS.

Regular \$320.00

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7 PC. DINING ROOM SET

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REGULAR 149.00

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ITALIAN PROVINCIAL

40" ROUND TABLE

2 ARM LOW BACK CHAIRS

4 ARM LOW BACK CHAIRS

REGULAR 673.00

379⁸⁸

OVAL EXTENSION TABLE

64 x 44 x 100"

2- TALL BACK ARM CHAIRS

4- TALL BACK SIDE CHAIRS

REGULAR 789.00

469⁸⁸

40" ROUND TABLE

CUSTOM FINISH

4-SIDE 2 ARM CHAIRS

CHINA —

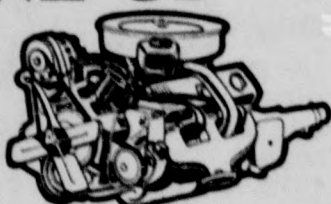
REGULAR 1,030.00

519⁸⁸

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Parnelli Jones
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1963
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FOR PARNELLI'S 10 POINT HIGH PERFORMANCE TUNE UP

USING OUR
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1. Install new spark plugs
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CUSTOMER SATISFACTION GUARANTEED

ANY AMERICAN & MOST FOREIGN
CARS & PICK-UP TRUCKS... ONLY

\$29⁹⁵ parts
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6 or 8 cyl.



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MOST CREDIT

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You're on the right track with Parnelli Jones So. Calif.'s
Most Complete Automotive Service Headquarters

COLONIAL SAVINGS

400 North Indian Hill Boulevard
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Now Offering

6%

Two to five year savings certificates on a minimum balance of \$5,000.00.

*When credited and allowed to accumulate will earn 6.18% per annum.

Free Transfer of Funds.

OUR NO-PENALTY
GIVE-&TAKE ACCOUNT

5% COMPOUNDED
DAILY EQUALS **5.13%**
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400 North Indian Hill Boulevard, Claremont - 624-9001

Church news

Fellowship C of B

SD Methodist

LA VERNE--Dr. Ver-nard Eller will speak on "Death and the Resurrection" at the 10:45 a.m. service of the Fellowship Church of the Brethren on Sunday, Jan. 16. Dr. Eller received his Th.D. from the Pacific School of Religion, Berkeley.

Study groups for all ages will be held at 9:30 a.m.

At the evening service, at 6:30, Dr. Eller will lead on "Brethren Beliefs", for adults. The 3rd through 8th grades will meet for recreation at 5 p.m., with snacks at 6 and a program of study at 6:30 on "Early Brethren and Their Beginnings." There will be crafts and singing augmenting the latter service.

Next Monday evening, the Hi and College

group will meet at the home of Ed Stinson.

On Wednesday at 6:15 a.m., the Men's Bible Study group will meet for breakfast with John Moomaw, 2570 Bonita Ave. At the midweek service that evening at 7:30, Tom Guthrie will lead.

SAN DIMAS -- Paul Burroughs, a student at Fuller Theological Seminary in Pasadena, will be the guest speaker at the San Dimas United Methodist Church on Sunday Jan. 16, at 10:55 a.m. Sunday School is held at 9:25 a.m. Child care is provided.

CUSTOM MADE
DRAPERIES
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DOWN **40%**

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SPIEGEL

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Since 1910

DON SAYS:

Why not take advantage of the Finest & Most Modern Facilities on the West Coast for cleaning your

• WALL TO WALL CARPETING • RUGS
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EXCLUSIVELY AT SPIEGEL'S

The New Miracle ALL-BRITE
"Non-Immersion" Jet-Air-Glois
Process for:

DRAPERY CLEANING

Guarantee to remove all dust, dirt, grime without use of harmful liquids and chemicals. We give your draperies the same loving care as used in the cleaning of the most expensive furs.

DIRECT TO YOU

...never a middleman
And you pay less because there is no middleman! Of the big four mattress manufacturers (Sealy, Simmons, Serta and Ortho), only Ortho sells direct to you. That's why you can save so much money for the very same quality construction features others sell at a far higher price!

for example... A KING

Reg. \$179.95

QUEEN

FREE DELIVERY

Reg. \$159.95

4 DAYS ONLY

NOW \$108 ALL 12 PIECES

MATTRESS & BOX SPRING
This Queen features Ortho's exclusive Crown Flex Center Support that provides you with never-sag and full-time comfort. The superb construction is covered with a double-needle stitched quilting in beautiful prints. Includes Ortho-Pak & Double Bonus

TWIN or FULL

Reg. \$69.95

\$55 BOTH PIECES

MATTRESS & BOX SPRING
Ortho designs it, then builds it to be better... for less! Sturdy tempered steel inner-spring unit with comfort layers of spring sisal and soft cotton felt. Covered in Ortho's exclusive quilted fabrics. Includes Twin or Full Double Bonus

The ORTHO-PAK and DOUBLE BONUS

- Fieldcrest no-iron King or Queen size top sheet
- Fieldcrest no-iron King or Queen size fitted bottom sheet
- 2 King or Queen size bolster pillows
- 2 pillow cases
- King or Queen size mattress pad
- King or Queen size metal frame on easy-rolling casters

King or Queen: headboard plus quilted bed-spread. Twin or Full: plastic headboard and metal frame on easy-rolling casters.

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SPECIAL OFFER! 3 DAYS ONLY!
Thursday, Friday, Saturday

**POLYESTER
DOUBLE KNIT
PRINTS** **\$2.98** per yard
45" wide
Reg. 4.98 (most places)

Perfect for the new, popular Wrap-Around Pant Skirts.
(See Sample in Store)

**S-T-R-E-T-C-H SEWING CLASSES
ABSOLUTELY FREE OF CHARGE**

**OUR LICENSED TEACHERS ARE READY TO
SHARE THEIR KNOWLEDGE AND
EXPERIENCE (INCLUDING SHORT CUTS)
WITH YOU
TO MAKE SEWING WITH KNITS
EASY-CREATIVE
FASHIONABLE - INEXPENSIVE**

**FREE STRETCH CLASS SCHEDULE
POMONA STORE ONLY**

Monday, January 17	MORNING	EVENING
Wednesday, January 19	10:30 a.m. - 7:00 p.m.	
INTRODUCTION TO KNITS — basic round neck pullover		
Monday, January 24		
Wednesday, January 26	10:30 a.m. - 7:00 p.m.	
RAGLAN SLEEVE WITH OVERLAYS — square, round, crew and turtle neck		
Monday, January 31		
Wednesday, February 2	10:30 a.m. - 7:00 p.m.	
OMNI MASTER PANTS — size adjustment, choice of leg style, and how to sew		
Monday, January 7		
Wednesday, February 9	10:30 a.m. - 7:00 p.m.	
NECKLINES — V-necks, placket closings, pockets, tab front and shoulder zipper		

LARGEST SELECTION OF KNIT FABRICS IN CALIFORNIA
SIMPLICITY • BUTTERICK • VOGUE • McCALLS
• KANDELL • SEW KNIT • SEW LOVELY PATTERNS

2 LOCATIONS TO SERVE YOU

280 EAST HOLT
POMONA
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Next to Stockwell-
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Parking—Front & rear

**H-O-M-E
S-T-R-E-T-C-H
SEWING CENTER**

18389 E. COLIMA
ROWLAND HEIGHTS
(313) 945-2296
POMONA FREEWAY
FULLERTON DR.
OFF RAMP

HOURS: Mon., Wed., Fri. 10-9 — Tues., Thurs. 10-6 — Sat. 10-5 — Closed Sunday

Lecture series

LOMA LINDA-The Loma Linda University Artist and Lecture Series will present "Inside Passage and the Aleutian Islands" filmed and narrated by former logger Don Cooper. The Saturday, Jan. 15 program will take the viewer along the northwest coast from Seattle, Wash., to the Bering Sea.

Scenes include fjords of British Columbia's coast, the breakup of the Knik Glacier, the Fribill of Islands, and the picture story of the fur seal. While working in the logging camps of Alaska, Mr. Cooper became impressed with the beauty of the scenery and purchased a movie camera so he could record the scenes on film, thus beginning his career.

Since that time, he has spent his summers in the logging camps and his winters on the lecture platform.

The program on the Loma Linda campus will be in Gentry Gym at 8 p.m. Admission is \$1.25.

New president helps CREA

UPLAND - L.A. "Lee" Alves, newly elected president of the Ontario-Upland-Chino Board of Realtors, will be among those planning the year's activities for the California Real Estate Association at its midwinter meeting in the Biltmore Hotel at Los Angeles January 13-15, it was announced by Zan L. Beckstead, CREA -executive vice president.

He will be installed as a state director of the 59,000-member organization, Beckstead said. Other state directors from this area to be installed are Tony Beltrutti, Russell L. Hazen, and Milton Stone. Alves said he expects several other local board members to attend.

County appointee announced

SAN BERNARDINO -- Clarence W. Orr, a retired U.S. Air Force lieutenant colonel, has been named to the position of business services supervisor by the San Bernardino County Regional Parks Department.

Orr will be responsible for departmental budget management along with other fiscal and business functions.

A member of the Air Force from 1943 to 1945 and again from 1949 to 1971, Orr has served in the Space and Missile Systems Organization.

After returning from Vietnam in 1968, he was assigned to Norton Air Force Base where he was a chief engineer in the Engineering Division of the Minute Man Program.

Orr earned his B.A. at the University of Pittsburgh in 1949 and his M.A. at Purdue University in 1954, both degrees being in physics.

He has also received military training in defense systems management and national security management.

In 1962 and 1963, Orr participated in the Education with Industry Program and was assigned to the Atomic International Division of North American Rockwell.

He and his wife Jean reside in Highland and are the parents of a daughter, 21, and three sons 23, 19, and 16.

Dennis R. Serpan

CUCAMONGA -- Army Private First Class Dennis R. Serpan, 18, son of Mr. and Mrs. Marvin O. Serpan of Cucamonga, recently was assigned to the U.S. Army Strategic Communications Command Signal Support Agency in Vietnam.

Pvt. Serpan, a teletype operator in the agency's Command Communications Center Company near Long Binh, entered the Army in April 1971, completed basic training at Ft. Ord, Calif., and was last stationed at Ft. Gordon, Ga.

He was graduated from Ontario High School in 1971.

San Dimas Press. LaVerne Leader. The Bulletin. Upland News. Cucamonga Times. Montclair Tribune.

OLE'S FOR HOME & GARDEN

Buy Now... Save!

GALVANIZED TRASH CANS

Three different sizes... Tight-fitting lids and fold-away handles. Take advantage of the savings made possible by Ole's truckload buy!

20 Gal. **1⁹⁹**
REG. 3.39

30 Gal. **2⁹⁹**
REG. 4.49

45 Gal. **3⁹⁹**
REG. 5.99

Fantastic Carpet Buys!

Ozite

9" x 9"

CARPET TILE

In selection of decorator mix-or-match colors. Great for heavy traffic areas.

ONLY **10¢**

While Quantities Last!

CARPET REMNANTS

Assorted sizes, colors and styles. Assorted backings. Indoor or outdoor.

2⁴⁷ Sq. Yd.

Ozite

6 Ft. WIDE

"LAWNSCAPE"

Made especially for patios, entryways, poolside.

The look of real grass.

REG. 4.69 Lin. Ft.

3⁶⁹ Lin. Ft.

12 Ft. WIDE

"FASHION TONE" CARPET

In pebble design, and in gold, orange, blue green, and green colors.

ONLY **3⁹⁹** Sq. yd.

VINYL FLOOR RUNNER

Rainy season is here. Protect traffic areas of your valuable carpets with this heavy gauge vinyl in clear or colors.

REG. 99c Lin. Ft.

59¢ Lin. Ft.

INDOOR/OUTDOOR

DURVALL CARPET

In 6 ft. widths. Roll carpeting that looks equally fashionable inside or out.

Variety of colors.

REG. 1.98 Lin. Ft.

1¹⁹ Lin. Ft.

GIANT PANELING SALE

SAVE \$\$\$\$

4' x 8' HARDBOARD PRINT PANELS

Choice of three colors. 1/8" thickness.

1⁹⁹ Ea.

4' x 8' EMBOSSED PRINT PANELS

The look and feel of real wood paneling. Choice of three colors.

ONLY **3⁴⁹** Ea.

4' x 8' PREFINISHED LUAN MAHOGANY

A favorite over the years. The soft look of Far Eastern mahogany.

ONLY **2⁴⁹** Ea.

ABITIBI 4' x 8' PANELS

Excellent quality prefinished paneling in a selection of color tones. Random V-grooved.

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STORE HOURS: MONDAY thru FRIDAY, 9 to 9

SATURDAY and SUNDAY, 9 to 6

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ROSEMEAD

8450 VALLEY BLVD.
(Between Rosemead and San Gabriel Blvds.)
288-2040

COVINA

422 W. ARROW HIGHWAY
(Between Azusa & Citrus in Arrow Center)
331-0771

W. COVINA

1200 W. FRANCISQUITO
(Corner of Sunset in Sun-Fran Center)
330-3138

FONTANA

1855 MERRILL AVE.
(Just West of Sierra Ave.)
822-0551

UPLAND

MOUNTAIN AT 7TH
(Just North of San Bernardino Hwy.)
985-9801

HACIENDA HTS.

15735 E. GALE AVE.
(Pomona Hwy. to Hacienda, N. to Gale)
333-5218

PASADENA

3425 E. COLORADO BLVD.
(At Colorado & Halstead)
449-6537

RIVERSIDE

VAN BUREN
(In Van Buren)
COMING SOON!

KITCHEN

BREEZEWAY

GARAGE

STORAGE



PRICES GOOD WEDNESDAY, JAN. 12th
THRU TUES., JAN. 18th

JAN'S SEA FOOD

Now

JENKINS

- Sea Food
- Sandwiches
- Ice Cream
- Doughnuts

JENKINS COUPON

XX
COMET CLEANSER 14-oz. 9¢
reg. can
With Coupon — Limit 1 Coupon per Family
Good only at Jenkins Markets, Jan. 12 thru Jan. 18

JENKINS COUPON

WEBERS BUTTERNUT ENRICHED
BREAD 1-lb. loaf. 2 for 29¢
WHITE or WHEAT
With Coupon — Limit 1 Coupon per Family
Good only at Jenkins Markets, Jan. 12 thru Jan. 18

DEL MONTE FIESTA SALE!

Van de Kamp's
SPECIALS
Thurs. Sun., Jan. 13-18

ROYALE DESIGNER TOWELS

Big Roll

29¢

ZEST BAR SOAP

Bath Size

5 for \$1

Frozen Foods

SWANSONS 3 COMPARTMENT DINNERS 5 Varieties 3 for \$1.00
* Spaghetti & Meat Balls & Macaroni & Cheese * Noodles & Chicken
* Beans & Franks & Macaroni & Beef
SWANSONS MEAT PIES 8 oz. 4 for \$1.00
* Beef * Chicken * Turkey
ORE IDA FROZEN POTATOES 1 1/4 lb. pkg. 3 for \$1.00
* Crinkle Cuts * Shredding
C PLUS ORANGE CONCENTRATE 6 oz. can 6 for \$1.00
HAWAIIAN PUNCH 6 oz. can 5 for \$1.00
CORONET BREADED ONION RING-OS 16 oz. 65¢

Del Monte
Cut Green Beans 303 Can
Cream Style Corn 303 Can
Whole Kernel Corn 303 Can
Seasoned Green Beans 303 Can
Diced Carrots 303 Glass
New Whole Potatoes 303 Can

Your Choice!

5 for \$1

Del Monte
Peas
Whole Tomatoes
Stewed Tomatoes
Seasoned Peas

Your Choice!

3 for \$1
69¢

Del Monte
TOMATO CATSUP 20 Oz. Family Size 3 for \$1
DEL MONTE SPINACH 303 Can 6 for \$1
Del Monte
SINGLE SERVING PUDDING 4 in Pack 49¢
Del Monte
TOMATO SAUCE 8 Oz. Can 10 for \$1

Del Monte
PINEAPPLE JUICE 46 Oz. Can 29¢
Del Monte
FRUIT COCKTAIL 303 Can 4 for \$1
Del Monte
PINEAPPLE in Natural Juice 1 1/2 Can 4 for \$1
* SLICED * CHUNK * CRUSHED
PINEAPPLE-GRAPEFRUIT JUICE DRINK 46 Oz. Can 3 for \$1
Regular or Pink

Raisin Bread 18 Oz. Reg. 49¢
Date Nut Loaf 18 Oz. Reg. 79¢
Delaty Dozen Donuts Pkg. 12, Reg. 49¢

PILLSBURY
CAKE MIX
All Flavors Except Angel Food
4 for \$1

PILLSBURY CREAMY
FROSTINGS
All Flavors
Box
3 for \$1

M.J.B.
COFFEE
3 LB. CAN
\$2.25
1 lb. can 77¢

Authorized
Food
Stamp
Dir.

DIET RITE
COLA
6 for 49¢
12 oz. bottle

Delicatessen

ARMOUR WIENERS 1 lb. pkg. 59¢
DANOLA COOKED BEEF 4 oz. pkg. 49¢
BUDDIG SLICED MEATS 3 oz. pkg. 3 for \$1.00
6 Varieties to choose from.
QWIP DESERT TOPPING 8 oz. aerosol 59¢
CLEARFIELD CHEESE SPREAD 2 lb. loaf 89¢

Health & Beauty Aids

VO HAIR SPRAY 9 oz. aerosol 79¢
Reg. \$1.50
Regular or Hard to Hold
Robert Peck Rinse or SHAMPOO 16 oz. 39¢
PEPSODENT Medium or Hard 2 for 49¢
Reg. 69¢
DIAL DEODORANT 7 oz. aerosol 79¢
Reg. \$1.50

TOP QUALITY MEATS U.S.D.A. CHOICE & SWIFT'S PREMIUM

SWIFT PREMIUM
or U.S.D.A. CHOICE

RIB STEAKS

89¢
lb.



Swift Premium or U.S.D.A. Choice Boneless

SPENCER STEAK

1.79
LB.

SWIFT PREMIUM
or U.S.D.A. CHOICE

CLUB STEAKS



99¢
lb.

Swift Premium or U.S.D.A. Choice

New York STEAK

1.99
LB.

WHOLE BODY
U.S.D.A.
"GRADE A" FRESH

STEWING HENS

25¢
lb.



Smoked Center Cut

PORK CHOPS

89¢
LB.

U.S.D.A. INSPECTED FROZEN IMPORTED SHOULDER LAMB CHOP 79¢
FARMER JOHN SMOKED POLISH SAUSAGE 79¢
FROZEN GREENLAND TURBOT FILLETS 79¢
U.S.D.A. INSPECTED FROZEN IMPORTED LAMB LEG 79¢

LOG CABIN
SYRUP 24 oz. bottle **69¢**

GEBHARTS CHILI CON CARNE 300 Can 3 for \$1

GEBHARTS TAMALES 300 Can 4 for \$1

KITCHEN FRESH LUNCH PAK POTATO CHIPS 12 Individual Bags 49¢

TANG ORANGE DRINK 27 Oz. Jar 89¢

CHUN KING ORIENTAL SKILLET DINNERS All 79¢
* Chow Mein * Chop Suey * Sukiyaki * Egg Foo Young

LAWRY'S SPAGHETTI SAUCE MIX 1 1/2 Oz. Envelope 2 for 39¢

NABISCO IDEAL CHOCOLATE PEANUT BAR 10 1/2 Oz. 53¢

CAMPBELL'S TOMATO SOUP 10 Oz. Can 9 for 99¢

BEL AIR CROUTONS Perfect for Soup or Salad Box 3 for \$1

M.J.B. INSTANT COFFEE 10 Oz. Jar \$1.29

STAR KIST

TUNA

Chunk Light Meat **3 for \$1**
1/2 can

— Liquor Dept. —

BROTHERS J GIN 399 qt.
TYROLIA — 99¢ fifth
GALLO'S NEW LIGHT WINE \$1.79 a 1/2 gal.
BURGIE BEER — 6 Reg. 12 Oz. Cans \$1.09

U.S. NO. 1 10-LB. CELLO BAG WHITE ROSE **POTATOES 39¢**

GOLDEN RIPE **BANANAS 10¢**
lb.

Texas Sweet Pink **GRAPEFRUIT 12¢**
lb.

Solid Head Green **CABBAGE 7¢**
lb.

Texas Sweet Juice **ORANGES 10¢**
lb.

Washington State Golden **DELI. APPLES 6¢**
lb.

Sweet **GOLDEN CORN 3 for 29¢**
1/2 POUND

Fresh Tasting **MUSHROOMS 33¢**
lb.

Ex Fancy **D'ANJO PEARS 19¢**
lb.

Sweet **JUICY TANGERINES 10¢**
lb.

Authorized
Food Stamp Dealer



Known for the Quality We Keep!
2190 N. GAREY, POMONA

LEGALS

NOTICE OF SALE OF PROPERTY DEEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 20th day of September, 1971, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller, dated November 17, 1971 to sell at public auction for cash in lawful money of the United States, certain tax deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 1st day of February, 1972, at the hour of 9:00 o'clock a.m., and continuing from day to day thereafter as necessary, in the San Bernardino County Agricultural Building, 566 Lugo Avenue, in the City of San Bernardino, State of California, sell as directed the said property for a sum of not less than the minimum prices set forth in this notice.

The parcel or parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 1: Tr No 2435 E 50 ft Lot 2 ex N 1/2 and ex S 132 ft thereof; LAST ASSESSEE: Cole, Mary E.; MINIMUM PRICE: \$10.00

PARCEL NO. 67: College Heights Tract com at SW cor Lot 39 th N 00 Deg 18 Min 30 Seconds W alig W li ad Lot 120 ft th S 59 Deg 08 Min 19 Seconds E 231.40 ft to S li ad Lot th S 69 Deg 37 Min 30 Seconds W 198 ft to Pob; LAST ASSESSEE: Hook, Max; MINIMUM PRICE: \$10.00

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

All information concerning redemption will be furnished upon request.

JOHN A. GARTNER,
Tax Collector of
San Bernardino County,
State of California
Upland News No. 4214
Publish January 6, 13, 20,
1972

NOTICE OF HEARING
NOTICE IS HEREBY GIVEN that proceedings have been initiated by the San Bernardino County Planning Commission, pursuant to the provisions of the California Government Code, to consider at public hearing a "Review of the existing General Plan for the Chaffey College Area" for possible modification of the General Plan for the area bounded as follows:

By Foothill Blvd on the South, on the North by U. S. National Forest on the East by Milliken Ave. extended North and on the West by the East Fork of the Cucamonga Wash.

NOTICE IS FURTHER GIVEN that the above matter has been set for public hearing before the County Planning Commission on Thursday January 27, 1972 at 10:30 a.m., in the Planning Commission chambers, 316 Mt. View Ave., San Bernardino, California; and any persons owning property affected by the proceedings may appear and be heard in support of or in opposition to said proposal at time of hearing.

Dated this 4th day of January, 1972

SAN BERNARDINO COUNTY
PLANNING COMMISSION
Cucamonga Times No. 1604
Publish January 13, 1972

SUPERIOR COURT OF CALIFORNIA, COUNTY OF SAN BERNARDINO
Superior Court, 1540 North Mountain Avenue, Ontario, Calif.

CASE NUMBER
6897
SUMMONS

Plaintiff(s):
CHARLES HINKLEY
vs. Defendant(s):
FRANK KLUSMAN AND
DOES I THROUGH X INCLUSIVE

To the Defendant(s):
A civil complaint has been filed by the plaintiff(s) against you. If you wish to defend this lawsuit, you must file in this court a written pleading in response to the complaint (or a written or oral pleading, if a Justice Court) within 30 days after this summons is served on you. Otherwise, your default will be entered on application by the plaintiff(s) and the court may enter a judgment against you for the money or other relief requested in the complaint.

If you wish to seek the advice of an attorney in this matter, you should do so promptly so that your pleading, if any, may be filed on time.

Dated AUG 2 1971
V. DENNIS WARDLE,
Clerk

By CHARLENE KILLION,
(SEAL) Deputy

Upland News No. 4217
Publish January 6, 13, 20, 27,
1972

MICHAEL R. QUINN
325 North Second Street
Upland, California
(714) 982-1315
Attorney for Plaintiff

Full house of furniture and furnishings at 322 N. Eleventh St., Upland, California, to be sold, with reservation, 10:00 A. M. Monday, January 17, 1972, at public auction, to be held on the premises, 322 N. Eleventh St., Upland, California.

UNITED STATES NATIONAL BANK
By: William Davis,
Asst. Vice President
190 Broadway
San Diego, Calif.
Telephone: 234-4311

Upland News No. 4225
Publish January 13, 1972

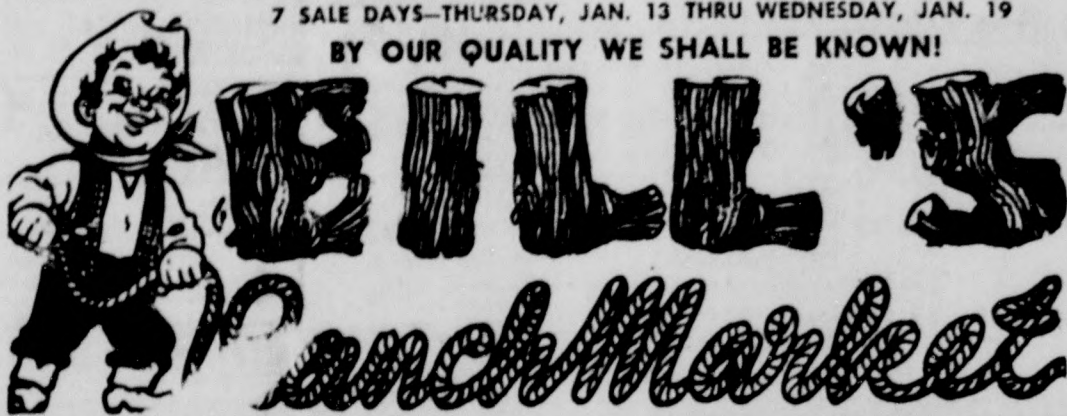
San Diego Press, La Verne Leader, The Bulletin, Upland News, Cucamonga Times, Montclair Tribune



STAMP HEADQUARTERS NOW REDEEM YOUR BLUE CHIP STAMPS FOR FOOD AT THE RANCH MARKET

WHY WAIT MONTHS TO GET SOMETHING FOR YOUR STAMPS? WITH THE NEW BLUE CHIP SUPER-TEN BUDGET SAVER BOOK, YOU CAN GET QUALITY GROCERIES EVERYDAY AT THE RANCH MARKET. THEY'RE THE GREATEST WAY TO REALLY SAVE. REMEMBER, YOU GET QUALITY, SERVICE AND SAVINGS AT THE RANCH.

7 SALE DAYS—THURSDAY, JAN. 13 THRU WEDNESDAY, JAN. 19
BY OUR QUALITY WE SHALL BE KNOWN!



1383 E. FOOTHILL BLVD.
JUST WEST OF GROVE AVE.
1333 N. MOUNTAIN AVE.
NEXT DOOR TO WHITE FRONT

OPEN

MONDAY THRU SATURDAY
9:00 A.M. TO 10:00 P.M.
SUN.—9:30 TO 7:00 P.M.

SHOULDER LAMB ROAST
U.S.D.A. INSPECTED
ALREADY SLICED
TENDER LAMB
CHOPS
SHOULDER 69¢ LB.
ROUND BONE 79¢ LB.
49¢ LB.
FRESH FROZEN FROM NEW ZEALAND

SHOULDER PORK ROAST
FRESH
FRESH PORK STEAK 89¢ LB.
49¢ LB.
PRE-CARVED SHOULD ROAST 59¢ LB.

USDA CHOICE STEAK
CATTLEMAN 79¢ LB.
SWISS STEAK 98¢ LB.

USDA CHOICE LEAN BONELESS
STEW BEEF \$1.09 LB.
USDA CHOICE CUBE STEAKS or
SIRLOIN TIP \$1.39 LB.

USDA CHOICE BONELESS STEAKS \$1.98 LB.
TOP SIRLOIN
USDA CHOICE GENUINE NEW YORK STRIPPER STEAK \$2.69 LB.

CHOICEST USDA CHOICE
FILLET MIGNON
CHATEAUBRIAND \$2.89 LB.
WHOLE OR SLICED

BONELESS BUTT
PORK ROAST
BONELESS PORK CUTLETS

• FINEST QUALITY MEATS • HUGE VARIETY OF BRAND NAME GROCERIES • FINEST FARM FRESH PRODUCE
• BLUE CHIP STAMPS OR A 2% CASH DISCOUNT • CONVENIENT SHOPPING HOURS • COURTEOUS SERVICE

SAVE 19¢ DOZEN CARTON
FRESH GRADE "AA"
LARGE EGGS
35¢

LOWER THAN DISCOUNT PRICE
PLUS BLUE CHIP STAMPS
ALL POPULAR BRANDS
REGULAR OR
KING SIZE
CIGARETTES
100 MM '3' CTN. Plus Tax
\$3.08
CARTON PLUS TAX

S and W
S&W FINER FOODS
TINY
• WHOLE POTATOES 16 OZ. CAN
CUT
• GREEN BEANS 303 CAN
BOSTON
• BAKED BEANS 16 OZ. CAN
ALA STRABOURG
• LIVER PATE 2 1/2 OZ. CAN
SEEDLESS
• RAISINS 11 OZ. PACKAGE
YOUR CHOICE MIX OR MATCH 25¢ EACH

FARM FRESH PRODUCE SALE

POTATOES 10 POUND CELLO BAG ALL PURPOSE RUSSET 39¢	BAG GRAPEFRUIT COACHELLA VALLEY THIN SKINNED, WHITE, FULL OF FLAVOR 8 LB. CELLO BAG 55¢
RED DELICIOUS APPLES FROM CALIF. 8 POUND CELLO BAG 79¢	SWEET & JUICY NAVAL ORANGES FROM CALIF. 10 POUND CELLO BAG 89¢
ALL PURPOSE BROWN ONIONS 3 Pound Mesh Bag 29¢	1-LB. BAG FARM FRESH CELLO CARROTS 2 FOR 19¢

Van de Kamp's SPECIALS
Thurs.-Sun., Jan. 13-16

Raisin Bread 16 Oz., Reg. 40¢ 43¢	Date Nut Loaf 18 Oz., Reg. 70¢ 69¢
Dainty Dozen Donuts Pkg. 12, Reg. 40¢ 39¢	

NON-FOOD DEPT.

PEPSODENT—Medium or Hard—Reg. 69¢
TOOTHBRUSHES 4/1.00

Save 70¢, 7-oz. Shampoo
PRELL \$1.29

SAVE 70¢, 24-OZ. MOUTHWASH
SCOPE \$1.29

COTTON SWABS—88 COUNT PACKAGE
Q-TIPS 49¢

BIG 5-POUND BOX EPSOM
SALT SAVE 20¢ 49¢

REDUCE YOUR TO

"BUDGET SAVER" SPECIAL
GOLD MEDAL FLOUR
5 LB. BAG **1¢**
WITH THREE FILLED MONEY SAVER BOOKS



SO EASY! Just 20 Super Ten" Blue Chip Stamps fill one "Budget Saver" Booklet. Just one store visit can do it... so hurry in for your booklet and get started.

REMEMBER! They're like money in your pocket... when you redeem them for our featured, money-saving "Budget Saver" Specials. Make the Ranch your Stamp redemption center.

100% U.S.D.A. CHO

EXCLUSIVELY THE CHOICE
USDA CHOICE
YOUNG STEER BEEF

FULLY TRIMMED STEAKS
PORTERHOUSE
GUARANTEED MORE TENDERNESS
TAILS REMOVED
\$1.57 LB.

EXCLUSIVELY THE CHOICE
USDA CHOICE
YOUNG STEER BEEF

50th anniversary

A 50th anniversary open house honoring Mr. and Mrs. R.E. Wagaman of Morrill, Kansas will be held Sunday, Jan. 16 in the Church of the Brethren, Morrill, Kansas. They were married January 11, 1922, at Hamlin, Kansas.

Wagaman is the son of Rev. J.H. Wagaman, and the brother of Mrs. Paul Engle of Upland.

LEGALS

NOTICE OF SALE OF PROPERTY DECEDED TO THE STATE FOR DELINQUENT TAXES

Whereas, I was on the 20th day of September, 1971, directed by the Board of Supervisors of San Bernardino County, State of California, and there was received by me and filed in my office authorization of the State Controller, dated November 17, 1971 to sell at public auction for cash in lawful money of the United States, certain tax deeded property; public notice is hereby given that unless the said property is redeemed as provided by law, I will, commencing on the 1st day of February, 1972, at the hour of 9:00 o'clock a.m., and continuing from day to day thereafter as necessary, in the San Bernardino County Agricultural Building, 566 Lugo Avenue, in the City of San Bernardino, State of California, sell as directed the said property for a sum of not less than the minimum prices set forth in this notice.

The parcel or parcels of property that are the subject of this notice are situated in the County of San Bernardino, State of California, and are further described as follows:

PARCEL NO. 66: Tract No. 3978 Lot 1; LAST ASSESSEE: Demetre, John S.; MINIMUM PRICE: \$10.00

PARCEL NO. 70: Tract No. 2586 N 6 inches E 12 ft Lot 110 ex mineral rights wase; LAST ASSESSEE: Roberto, Adele; MINIMUM PRICE: \$10.00

PARCEL NO. 71: Banbury Sub pt n Lot 4 beg at a pt in E 1/2 of Lot which is S 0 Deg 11 Min 30 Seconds E 640.64 ft from NE cor sd Lot th S 89 Deg 50 Min 32 Seconds W to W 1/2 sd Lot th S 1/2 sd W 1/2 to SW cor sd Lot th E 1/2 sd Lot 11 Min 30 Seconds W 19.36 ft M/L to Pob; LAST ASSESSEE: Haven Manor; MINIMUM PRICE: \$10.00

PARCEL NO. 72: North Cucamonga Townsite Lots 3 and 4 Bk 66; LAST ASSESSEE: Corona, Jesus; MINIMUM PRICE: \$10.00

PARCEL NO. 84: Rochester Lots 73 thru 80 DAF E 70 ft Lots 77 thru 80 incl lying Nly of the S 1/2 39.816 Ac ex N 30 ft st; LAST ASSESSEE: Kirt, Frank R. and Doris E.; MINIMUM PRICE: \$10.00

If redemption of the property is not made according to law before the first bid is received, the right of redemption will cease.

All information concerning redemption will be furnished upon request.

JOHN A. GARTNER, Tax Collector of San Bernardino County, State of California

Cucamonga Times No. 1602

Published January 6, 13, 20, 1972

NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST

TF 1738

LOAN NO. LTF 1403

Notice is hereby given that FIRST SURETY CORP., a Delaware Corporation, as trustee, or successor trustee, or substituted trustee pursuant to the deed of trust executed by DONALD G. COLVIN and NORMA JEAN COLVIN, husband and wife and recorded March 7, 1967, in book 6782 page 552 of Official Records in the office of the County Recorder of San Bernardino County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded September 16, 1971, in book 7754 page 231 of said Official Records, will sell, on February 2, 1972, at 10:00 a.m., at the North entrance of the County Courthouse in the City of San Bernardino, California at public auction, to the highest bidder for cash (payable at the time of sale in lawful money of the United States) all right, title, and interest, conveyed to and now held by it under said deed in the property situated in the city of Upland said County and State described as follows:

Lot 51, Tract No. 6575, in the City of Upland, County of San Bernardino, State of California, as per map recorded in Book 85, Pages 30 and 31 of Maps, in the office of the County Recorder of said County.

Also known as 1416 Tulare Way, Upland, California.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed, including the fee and expenses of the trustee and of the trusts created by said deed, advances thereunder, with interest as provided therein, and the unpaid principal of the note secured by said deed.

Dated: December 22, 1971

FIRST SURETY CORP., as such Trustee

By Pauline J. Nobles, Assistant Secretary

Upland News No. 4215

Published January 6, 13, 20, 1972

086513

TOTAL FOOD BILL WITH SAVINGS LIKE THESE

"BUDGET SAVER" SPECIAL
WESSON SALAD OIL
POLY-UNSATURATED
PINT BOTTLE **1¢**
WITH TWO FILLED MONEY SAVER BOOKS

"BUDGET SAVER" SPECIAL
GOLDEN CREME BREAD
RANCH STYLE
1-LB. LOAF **1¢**
WHITE or WHEAT
WITH ONE FILLED BUDGET SAVER BOOK

"BUDGET SAVER" SPECIAL
TREESWEET ORANGE JUICE
FROZEN 6-OZ. CAN **1¢**
WITH ONE FILLED BUDGET SAVER BOOK

"BUDGET SAVER" SPECIAL
KRAFT SALAD DRESSING MIRACLE WHIP
PINT JAR **1¢**
WITH TWO FILLED MONEY SAVER BOOKS

CHOICE BEEF

TENDER AGED, SAVORY
CHUCK STEAKS
OR ROAST

59¢ LB.

DO YOU KNOW WHY MOST OF THE LARGE CHAINS TODAY DO NOT SELL U.S.D.A. CHOICE STEER BEEF? THEY LABEL THEIR OWN SIMPLY BECAUSE IT COSTS LESS FOR LOWER GRADES. WHY NOT BUY YOUR BEEF WITH CONFIDENCE AT THE RANCH MARKET... 100% U.S.D.A. CHOICE STEER BEEF, GUARANTEED TENDER & FLAVORFUL EVERY TIME!

YOUR FAMILY DESERVES THE BEST, THAT'S 100% U.S.D.A. CHOICE BEEF!

FARMER JOHN SLICED BACON
REGULAR or THICK OR LUEB'S SLICED BACON
FIRST QUALITY 1-LB. PKG.
69¢
EVERYDAY LOW PRICE

SS BUTT **79¢** LB. RAINBOW **1.19** LB. FRESH FROZEN
K ROAST **98¢** LB. BREADED **79¢** LB. HEAT & EAT
SS PORK **98¢** LB. BREADED **79¢** LB. HEAT & EAT
LETS **98¢** LB. PAN READY **59¢** 1-LB. BAG
SOLE **98¢** LB. HEAT & EAT
SMELTS **59¢** 1-LB. BAG

PRODUCE • FOODS FROM ALL NATIONS • 7-DAY AD SPECIALS
VICE • FOOD STAMP SHOPPERS WELCOME • PLENTY OF PARKING

WEEK
Simply Wonderful VALUES

PEAS • WHOLE KERNEL OR CREAM STYLE
STEWED TOMATOES, SPINACH, SAUERKRAUT
#303 CANS

De. S&W FINE FRUITS
HES SLICED OR HALVES YELLOW CLING
T COCKTAIL
LE PLUMS
#303 CANS
29¢ EACH
#303 CANS
7¢ FOR

LOWER THAN DISCOUNT PRICE PLUS BLUE CHIP STAMPS
SAVE 30¢ S&W ALASKAN
RED SOCKEYE SALMON
FULL 1/2 CAN
59¢

SAVE 14¢, S&W THE FINEST
PRUNE JUICE
BIG QUART JAR
SAVE 14¢, BIG 46-OZ. CAN-S & W PURE UNSWEETENED
GRAPEFRUIT JUICE **49¢**

LIQUORS & WINES
F&G VERY GOOD QUALITY
VODKA or GIN **\$3.49** QUART
SAVE 40¢ REG. \$3.89
MARCEL DUMAINE FRENCH 5 STAR BRANDY
DAVISS COUNTY BOURBON WHISKEY
FROM KENTUCKY **\$3.99** Fifth

FOODS FROM ALL NATIONS
SAVE 20¢ 13-OZ. PKG.
SWISS CEREAL FAMILIA **79¢**
GOOD FOR YOUR HEALTH!

COUPON
DOUBLE BLUE CHIP STAMPS
WITH MINIMUM \$3 PURCHASE
ON ANY PURCHASE EXCLUDING ITEMS EXEMPT BY LAW
AMOUNT \$
LOWER THAN DISCOUNT PRICE PLUS STAMPS

COUPON
SAVE 24¢, BIG QUART PLASTIC BOTTLE
WESSON OIL
For Salad or Cooking **65¢**
Limit 1 coupon per family. Valid Jan. 13-19 at Bill's & Ted's Ranch Markets.

COUPON
GALILEO SLICED ITALIAN
SALAMI
3-OZ. PKG. **45¢**
REGULAR 55¢
Limit 1 with coupon per family. Valid Jan. 13-19 at Bill's & Ted's Ranch Markets.

COUPON
PLAIN OR BREADED—FRESH FROZEN
VEAL PATTIES
QUICK TO FIX REG. 89¢ LB. **63¢** LB.
Limit 1 with coupon per family. Valid Jan. 13-19 at Bill's & Ted's Ranch Markets.

COUPON
SAVE 29¢, ISOPROPYL RUBBING
ALCOHOL
Reg. 27¢ Value 16-OZ. PLASTIC **2.25¢**
Limit 1 with coupon per family. Valid Jan. 13-19 at Bill's & Ted's Ranch Markets.

2% CASH DISCOUNT OR BLUE CHIP STAMPS, YOUR CHOICE AT THE RANCH.

DELI DEPT. SPECIALS!
REG. 69¢—14-OZ. PKG.
SUPREME FOODS SLICED BOLOGNA **59¢**
AMERICAN PROCESS CHEESE
SPRING FRESH WISCONSIN SLICED, 6-OZ. PKG., SAVE 6¢ **39¢**
REG. 79¢, BIG 32-OZ. JAR
MARJORIE KANE GENUINE KOSHER PICKLES **59¢**
8-OZ. TUBE PILLSBURY SWEETMILK OR BUTTERMILK BISCUITS **3.29¢**
READY TO BAKE
WE WELCOME FOOD STAMP SHOPPERS

Club doings

Montclair Juniors

MONTCLAIR -- The board members of the Montclair-Ontario Junior Women's Club recently met at the home of Mrs. Dan Brown.

Discussion was held concerning plans for the club's annual March of Dimes Kidnap and Baby shower.

"Robbing Hood and His Merry Maidens" is the theme chosen for this year's kidnap to be held Wednesday and Thursday, Jan. 19 and 20. A March of Dimes Baby shower will be held Wednesday, Jan. 26 at the Elderberry School Library.

Toastmasters 12

MONTCLAIR -- Speaking on the subject of "God," Dr. Bill Meyer was named Best Speaker of the Week at the last meeting of the Pomona Toastmasters Club 12.

Sharing speaking honors with Dr. Meyer were Lou Carascaden,

A club orientation meeting was scheduled for Wednesday, Jan. 12 at the home of Mrs. Larry Diers.

Detective Andy Allison from the Montclair Police Department will present a program on Drug Awareness at the general meeting of the club to be held Wednesday, Jan. 19.

The Juniors are collecting product coupons for Pacific State Hospital and old greeting cards for Cypress Orthopedic School.

Anyone interested in donating items can call Mrs. Diers at 986-3115.

Most Improved Speaker; Bob Trafas, Spark Plug Winner; James Dale, Best Table Topic Speaker and Al Stein, Best Evaluator.

The Toastmasters Club 12 meets each Monday at Griswolds Inn, Claremont, at 6:30 p.m.

Cuca-AL Women's Club

CUCAMONGA -- "California Heritage" was the theme of the luncheon meeting of the Cucamonga - Alta Loma Women's club held this week at Sweetan Hall.

An illustrated slide program on the "Rain House" was presented by

Dr. Smith of the San Bernardino Museum.

Customs of olden days and antiques on display enhanced the noon luncheon theme.

The card group will meet Wednesday, Jan. 19 in the Mosaic Room in Sweetan Hall at noon.

BPW

"Home Burglary Prevention," is the topic for the Thursday Jan. 13 meeting of the Upland Business and Professional Women, according to Mrs. R.C. West, program chairman.

Captain T.D. Smith and Detective Gary Hart of the Upland Police Department have taken 35 mm. slides to illustrate their talk.

Meeting will convene at 6:30 p.m. at the Upland Women's Club with Miss Rosemarion Cunningham, presiding. Greg Hill will furnish dinner music at the piano.

Four of the nine high school students who attended the Leadership Conference held at Golden West College in Huntington Beach recently will be present to give their report.

The 20th annual winter conference of the San Orco District BPW will be held January 15-16 at the Erawan Hotel in Indian Wells.

Hadassah

ALTA LOMA -- A "new and nearly new" sale of rummage will be held by Sharon Chapter of Hadassah on Thursday, and Friday, January 20 and 21 at 112 Pomona Mall East (at Garey Ave.).

Hours of the sale will be from 9:30 a.m. to 4 p.m. each day and door prizes will be offered. Proceeds from this sale will go toward the Hadassah - Hebrew University Medical Center in Israel.

SAH Women's Auxiliary

"Scenes of Hope" will be the topic of Dr. Margaret Ann Storkan, at the Monday, Jan. 17 noon luncheon of the Women's Auxiliary of the San Antonio Community Hospital in Alta Auditorium.

Dr. Storkan recently

returned from a trip with the HOPE ship, where she worked in dermatology. Since 1962, Dr. Storkan has served with HOPE in Peru, Ecuador, Guinea, Nicaragua, Ceylon and Jamaica. Cost of the luncheon will be \$2.75.

PV Camellia Society

POMONA -- The Silver Anniversary Meeting of the Pomona Valley Camellia Society will be held Thursday, Jan. 13, at 7:30 p.m. in the Pomona First Federal Building, 399 N. Garey Ave., Pomona.

A special program has been planned honoring four charter members of

the society: Hubert Reeves, C.D. Cochran, Clark Thomas, and William Woodruff.

Interesting highlights of the early days of the association will be given. Plans for the 25th Camellia Show, February 26 and 27 will be presented. Visitors are welcome.

PV African Violets

LA VERNE -- Pomona Valley African Violet Society will meet at 1 p.m., Monday, Jan. 17, in the First Methodist Church, 3215 D St., La Verne.

Clarissa Harris will talk on "Show Time Arrangements." Schedules and information regard-

ing the 19th Annual Show to be held March 18th and 19th will be available. African Violet plants and planting accessories will be offered for sale.

Refreshments will be served. The public is invited to attend.

Valley View Club

UPLAND -- The Valley Vista Club will hold its January meeting Thursday, Jan. 13 at 7:35 p.m. at the Security Pacific Bank S.W. corner of Euclid and Foothill Blvd., Upland.

For further information call 982-7987.

WHY BUY

YES! WE HAVE SEDANS STATION WAGONS

Automatic Transmissions or 4-Speed Stick Transmissions

NOW IN STOCK

Because



850 SPIDER

FIAT 128 2 dr. Sed.

\$1959.90

Plus Tax and License Delivered in Pomona

★ More Room Inside

The CAR that has a 6 month waiting list of buyers in Europe.

NOW AT

Has Built Small Cars For Three Generations

POCKET BOOK PRICES

on all **1971 MODELS** in stock

FRANK WHITE IMPORTS

50,000 MI. MAJOR WARRANTY

1407 W. HOLT, POMONA 623-2689

Over-Seas Delivery, Our Specialty

FRANK WHITE IMPORTS

\$2484.27

Plus Tax & License Delivered in Pomona

\$3688.16

Plus tax & license Delivered in Pomona

\$3487.17

Plus Tax & License Delivered in Pomona

NOW IN Stock

FRANK WHITE IMPORTS

ENROLL NOW!

CLASSES START FEB. 1

Prepare quickly and be job ready, sooner!

SAVE 1/2 ON TUITION

BY ENROLLING IN JANUARY

OPEN 8:30 - 5:00

TUESDAY THRU SATURDAY

Call Now for Information

984-1293

ONTARIO'S OLDEST AND ONLY ACCREDITED BEAUTY COLLEGE

RICHARDS BEAUTY COLLEGE

ACCREDITED BY COSMETOLOGY ACCREDITING COMMISSION

EUCLID AND 'B' ST. ONTARIO

are you one of these
44,000,000 savers?



There are 44 million savers who save in insured Savings and Loan Associations with total assets of \$150,000,000,000.00 (150 billion dollars)!

Upland Savings is one of these insured savings institutions...and pays the maximum interest on your savings. No other insured Savings and Loan Association, regardless of size or location can offer higher interest or insurance.*

You too can benefit
by saving with us.

*All insured Savings and Loan Associations' interest and insurance are regulated by Governmental regulations

UPLAND SAVINGS

AND LOAN ASSOCIATION

"WHERE YOUR MONEY MULTIPLIES FASTER"

CORNER EUCLID AT NINTH, UPLAND, CALIFORNIA 91786

San Diego Press: LaVerne Leader: The Bulletin: Upland News: Cucamonga Times: Montclair Tribune

FREEMAN'S

**SEMI-ANNUAL
1/2 PRICE SALE**

Starts Monday, Jan. 10, 8:00 a.m.

★ WOMEN'S SHOES ★

Many styles to choose from. All heel types—high and low.
Many Spring colors and new fashion styles included.

Many Famous Brands
to Choose From:

AMALFI
I. MILLER
RED CROSS
PALIZIO
SCARPANELLI
ENNA JETTICK
MIRACLE TREAD
ANDIAMO
ITALIAN IMPORTS
ANDREW GELLER
PALTER DELISO
BANDOLINOS
DELISO DEBS
PASSPORTS
LIFE STRIDE
SOCIALITES

Any Many Others

Reg. Price \$13.95 to \$45.00
Our Price \$10.99 to \$34.95

SALE PRICE

\$5.50 to \$17.50

WE HAVE YOUR SIZE
ON SALE
SIZES
4 - 12
WIDTHS
AAAA - EEE



★ LADIES FLATS ★ PANTS SHOES & SANDALS

This group includes Italian Imports, Andiamo, Amalfi, Hi Brows, Pagano, and many other famous brands.

VALUES TO \$20

SALE PRICE \$5 to \$10

SPECIAL GROUP

★ CHILDREN'S SHOES ★

CHILDLIFE — RED GOOSE, ETC.

VALUES TO 10.99

\$4-\$5-\$6

ALL HAND BAGS Drastically Reduced UP TO 50% OFF

★ MEN'S SHOES ★

Many Famous Brands To Choose From:

NUNN BUSH
NETTLETON
MASSAGIC
WEYENBERG
JARMAN

SHERBROOKE
BALLY
WONDER ARCH
REGAL
FREEMAN

ITALIAN and SPANISH IMPORTS
and Many Others



WE HAVE YOUR SIZE ON SALE
SIZES 6 to 14
WIDTHS AAA - EEE

Regular Price \$13.99 to \$39.95 —
Our Price \$10.99 to \$32.99

SALE PRICE \$5-\$7-\$10-\$15-\$20

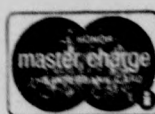
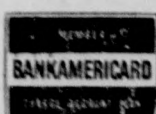
FREEMAN'S

OPEN MONDAY, THURSDAY & FRIDAY 9 to 9
OTHER DAYS 9 to 6

637 EAST 2nd

POMONA

NA 2-5478



Local CLASSIFIED

Shoppers' Corner

THE BEAUTY ROOM
225 W. Bonita San Dimas
Keep your hair lovely Open Mondays
From 1 p.m. 599-1115

FURNITURE MOVING
Appliance Delivery, Trash Hauling
Reasonable Rates, Fast Service
987-1150 or 985-7591

2 COL. x 1 IN. \$1.50
2 COL. x 2 IN. \$3.00
CALL 626-2465

Miscellaneous

FOR longer wear keep carpets clean with Blue Lustre. Rent electric shampooer \$1. Western Auto, 168 W. Bonita, San Dimas.

Have a class & receive exciting new TRI-CHEM items free. Call (714) 593-7653.

For sale - walk-in-cooler, 19 ft. x 16 ft. x 11 ft. 6 in., 2 doors-6 ft. x 10 in. Has 5-horse power unit with blower. \$700. Call 987-1410 or see at Santolucito Market.

Stereo components in walnut cabinet. Dual 1019 - Kenwood - Sony - Nivico - Sansui. 987-6782.

Do your bit for ecology, send a \$1, save a tree. Send your name upon a slip, get a lifetime membership. This Land is Your Land, a private club that's really grand. P. O. Box 4221, Riverside, Ca. 92504.

Clean refrigerator - \$30; Crib and mattress - \$20; Car bed - \$8; Walker - \$4; Swing-o-Matic - \$5; Mesh play pen - \$10; all excellent condition. 599-7565.

Piano - console, cherrywood, excellent condition, \$500. 593-5807.

MILLERS SURPLUS - Foam rubber, plastic foam, any size. Low price. Come to 200 S. Euclid, Ontario. Open 9-9, Sunday 9-6.

Private party wants to buy piano for cash. Call 621-4507

FOR SALE: Electric fan (GE-new) \$20. Call 983-2541 after 5 p.m.

Leroy Boys Home Thrift shop, 302 E. "B" (corner Plum) Ontario. Open 9:30-9 p.m. Closed Sunday.

Pets & Supplies

German Shepherd puppies \$10 each. 599-2645.

Cadence Kennels

BILL KOEHLER'S
Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

EASILY REACHED

2 blocks west of Central at 5059 W. State, Mont. 628-8371

Free puppies to loving home. Great with children. Sm Shepherd breed. Call 982-1106 after 3 p.m.

FORTUNE TELLER



PALMISTRY SPIRITUAL READER

She will tell you about your past, present, future, love, business or marriage. She will tell you about your loved one and people who are near to your heart. She will tell you about the reincarnation world. She will advise and help you in all matters and problems. A full \$10 life reading for \$2. Isn't it worth \$2 to find out what this new year holds for you?

MADAM SONIA

Open daily 9 a.m. to 11 p.m. - 1616 W. Foothill Blvd., Upland. Phone 982-9361

Situations Wanted

Will do typing in my home, prefer addressing envelopes, but will take anything. Reasonable. 626-2039.

Business Oppor.

CANDY SUPPLY DISTR. (PART OR FULL TIME) Now available in Pomona Valley and surrounding areas. All locations are commercial or factory furnished by us. No selling. Qualified person will become distributor for our candy (Nestle's, Planters, Tootsie Rolls, Milk Duds, Baby Ruth, Butterfinger, etc.) We are a national company. Very high income potential. You must have 2 to 8 hrs. per week spare time (days or evenings). \$1175 to \$3995 REQUIRED. For more information write: "DISTRIBUTOR DIVISION #105", P. O. Box 1739, Covina, Calif. 91722. Include phone number

HELP WANTED Male or Female

NOTICE: Many listings in the "male" or "female" columns are not intended to exclude or discharge application from persons of the other sex. Such listings are for the convenience of readers because some occupations are considered more attractive to persons of one sex than the other. Discrimination in employment because of sex is prohibited by 1964 Federal Civil Rights Act with certain exceptions (and by the law of California). Employment agencies and employers covered by the Act must indicate in their advertisement whether or not the listed positions are available to both sexes.

Inside ticket sales. Full and Part-time good salary. Apply 520 N. Euclid, Ontario.

Help Wtd. Female

Women needed for Tri-Chem Liquid Embroidery part-time and full-time. Call (714) 593-7653 for appointment.

POST-CHRISTMAS BILLS

got you down? As an Avon Representative, you can earn the cash you need to settle up fast. Call now: 629-2587 or 986-6671.

Tri-Chem Liquid Embroidery - Part-time and full-time, no experience necessary. Call Jerri, (714) 621-3463.

Hospitality Hostess Wanted

to welcome and interview new residents into the area. Pleasant part-time work, must have car, typewriter, refined appearance. Some sales experience and must like people. CALL 982-2680 or 986-7080 for interview.

Help Wanted Male

NEWSBOYS WANTED for weekly newspaper 10 to 14 yrs. Call 626-2465 for further information.

Camper for Sale

For sale at 1/2 off whole-sale price; 1,329 camper & M.H. windows. 75 different sizes & types-(new). Call 985-7895 for size, type & price list after 6 p.m.

Hay & Grain

VAN DYKE'S Alfalfa Always Best 984-5039

Auto Parts

Want good 1959 Mercedes (or similar) body. Call 628-8591

Autos for Sale

'71 Datsun 1200, excellent condition. \$1850. 986-1235.

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Watch for new signs

SACRAMENTO - Snow country motorists will see new warning signs in mountain passes this year as a result of a new statewide policy established by the State Division of Highways to permit the use of snow-tread tires under certain snow conditions.

In the past snow tires have been allowed only on selected roads and highways.

Under the expanded policy, passenger cars and light trucks equipped with snow tread tires are permitted to travel on all state highways this winter. Each snow-tread vehicle, however, must carry conventional tire chains for use in case road conditions change due to storms.

When approaching snow areas, motorists will first see a sign reading "Watch For Snow-Slippery" followed by a sign reading "Chains Required 1 Mile Ahead." If conditions allow, another sign at the same location will read "Snow-Tread Tires Permitted On Authorized Vehicles."

Under more extreme conditions the snow-tread signs will be turned away from traffic, which means motorists in conventional passenger autos must put on chains. Four-wheel drive vehicles under 5000 pounds equipped with snow tires will be the only vehicles allowed to proceed beyond such points without chains.

Under the most extreme snow conditions in which traffic is permitted to proceed, a sign reading "No Exceptions" will be added to the Chains Required sign.

When chain controls are in effect three conditions must be met at chain control points before drivers relying solely on snow tires will be allowed to proceed:

The snow tires must be in good condition with tread deep enough to provide good traction. They will be inspected at chain control points.

The snow tires must be mounted on drive wheels and tire chains must be carried.

Motorists using snow tread tires will be required to drive at reduced speeds.

In announcing the signing change State Highway Maintenance Engineer Carl Forbes emphasized that storm conditions could suddenly make it necessary to require

chains on all vehicles including those with snow tread tires.

"The determining factor will always be safety," he said. All persons who drive to snow areas and particularly those who frequently spend weekends in snow country are

warned that they might be stranded at high elevations unless they carry chains," said Forbes.

The change allowing snow-tread tires under certain conditions does not alter current regulations applied to large trucks.

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Great selections of suede flannel fancies, polka dot prints, and many, many floral and novelty designs.

REG. 98c to \$1.19 SAVE UP TO 51c Yd.



cottons, rayons, blends
36"/45" wide
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68c YD.

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Bonded and unbonded tweeds, heathers, plaids and a wide range of novelties.

REG. \$2.88 & 2.98 Yd.

SAVE 89c to \$1.00 Yd.

Wool, acrylics, blends, acetate tricot lining

54"/60" wide

1.99 YD.

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Smashing selections from our regular \$3.98 checks, plaids, stripes, novelties, tweeds

SAVE \$1.30 YARD

Acrylics, Wools, Wool Blends

Acetate tricot lining

54"/58" widths

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 or VA.
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 ily with kids. \$17,500 F.H.A. or VA.
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 built-in range and oven, all the ex-
 tra. Payments less than rent. \$17-
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'69 FORD XL
 Full power & air conditioned.
 Ser. No. 1821.
 Was \$2699
\$2199
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'64 LINCOLN
 CONTINENTAL. Full power &
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\$1699
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 2 Door hardtop. Full power &
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\$1099
 SALE PRICE

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 CONTINENTAL. Full power &
 air conditioned. 89-AUT.
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\$699
 SALE PRICE

'64 LINCOLN
 CONTINENTAL. 4 Door. Full
 power & air conditioned 105-
 368.
 Was \$1999
\$799
 SALE PRICE

'68 MERCURY
 COLONY PARK 4 passenger.
 Full power & air conditioned.
 Completely reconditioned. 714-
 BIU.
 Was \$2299
\$1699
 SALE PRICE

'68 CHRYSLER
 IMPERIAL 3 Door hardtop. Full
 power & air conditioned. XCA-
 534.
 Was \$2499
\$1899
 SALE PRICE

SPECIAL OF THE WEEK
'69 CADILLAC
4 DR. SEDAN
DE VILLE
 Mint conditioned. Full
 power & air conditioned.
 Champagne beige with mat-
 ching interior. Ser. No.
 0609. Was \$4595.
\$4199
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'67 BMW
 4 Door, 4 speed. VGF-474.
 Was \$1299
\$1099
 SALE PRICE

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 air conditioned. VHU-285.
 Was \$1699
\$1399
 SALE PRICE

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PAYING MORE NOW—
 Enjoying it less?
 If value is important to you—
 here's an exceptional buy at
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 and surprise. This 2 bedroom, 2
 bath home is of superb con-
 struction, has a huge rumble
 back yard, convenient to shop-
 ping and Hawthorne school.

SUNSHINE STREAMS IN
 the windows of this bright out-
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 room home with heart centered
 room to relax in. lovely
 shag carpeting throughout. Cen-
 tral Air Cond. tiled entry and
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YOU'LL NEVER REGRET
 the day you decided to look
 at this beautiful 4 bedroom
 home with decorator wallpaper,
 color coordinated custom drapes
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 patio with BBQ, and attractive
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 in this fine area. \$41,500.
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Modern Spanish style homes
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 Heights! Choose your home while
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 Older home on large lot. Close
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 than rent! Great opportunity to
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 5 Bedroom, 3 bath, 2 story
 home now only \$22,500! Has
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 enclosed patio with BBQ and beau-
 tifully landscaped yard. No
 down, just closing costs, for
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FLEXIBLE
 Lease, Lease with option to buy,
 or buy with low down payment
 and your own good credit! Com-
 pletely re-finished 4 bedroom, 2
 bath home with large family
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 price only \$25,000. Lease at \$250
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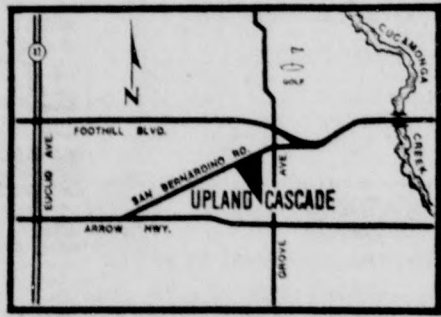
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Upland Cascade Mobile Home Community

Club doings

Reorganized LDS

UPLAND - Sunday, Jan. 16, will begin a week of activity at the Reor-
 ganized Church of Jesus
 Christ of Latter Day
 Saints, 1111 W. 14th St.,
 Upland.

An informal reception
 and open house at 10 a.m.
 will provide an oppor-
 tunity to inspect the fac-
 ilities of the new edi-
 fice and become acquaint-
 ed with members and
 friends. The 11 a.m.
 worship hour will be de-
 voted to a consecration
 service of the new build-
 ing. Speaker will be
 Apostle William E.
 Timms.

Sunday evening at 6:30
 p.m. Missionary Clayton
 Condit will initiate a se-
 ries of sermons using as
 a theme, "Seek ye first
 the Kingdom." He will
 preach each evening at
 7:30 p.m. Monday through
 Thursday.

Evangelist Norman
 Gurwell will continue the
 theme sermons Friday at
 7:30 p.m. and Sunday
 morning at 11 a.m. and
 conclude the week long
 services in the evening
 at 6:30 p.m.

Sermon topics for the
 series are, "God's pur-
 pose in you," "Thy King-
 dom come," "Testimony
 of the Gospel," "My need
 of redemption," "Testi-
 mony of Jesus," "A cov-
 enanted people," "God
 requires a total life,"
 "The Ordinance of Bap-
 tism."

A nursery will be pro-
 vided at each service.

AARP

UPLAND -- Virginia
 Marshall of Ontario was
 re-elected President for
 a second year of the On-
 tario-Upland Chapter 781
 of the American Associ-
 ation of Retired Persons
 (AARP) at the December
 meeting of the chapter.

A traditional highlight
 of the January general
 meeting is the installa-
 tion of new officers. The
 meeting will be held on
 Monday, Jan. 17 at 7:30
 p.m. at Hart Hall of the
 Upland Presbyterian
 Church, 869 No. Euclid
 Ave., Upland. Installing
 officer and speaker of
 the evening will be Ed-
 ward G. Schumm, Assis-
 tant to the Regional Re-
 presentative of AARP.

Other officers elected
 for 1972 and to be
 installed with Mrs. Mar-
 shall are Wilma Van Or-
 man, 1st Vice-President;
 Cecil Conarroe, 2nd Vice
 President; Glenn Waldo,
 Treasurer; Averil Wood-
 worth, Recording Sec-
 retary; and Ella Bilibrey,
 Corresponding Secretary.
 Board of Directors
 elected are; Eugene Boyd,
 Margaret Courtney, Iona
 Hamilton, Dale Kelly,
 Margaret Kilpatrick, No-
 ris Serra, Marion Sul-
 livan, and George Young-
 quist. The nominating
 committee consists of;
 Helen Delsing, Naomi De-
 Vore, and Loretta Kall-
 weit.

Reservations are being
 accepted for the Jan. 15
 "Whale Watch Cruise".
 A chartered bus will leave
 at 8 a.m. from the cor-
 ner of Euclid Avenue and
 G Street, Ontario.

A trip to the 26th an-
 nual Date Festival in In-
 dio will be made on Wed-
 nesday, Feb. 23. Reser-
 vations and further infor-
 mation may be had by
 calling Nellie Rogers,
 Tour Chairman at 986-
 8062.

The AARP Institute of
 Lifetime Learning, in co-
 operation with the City of
 Upland and Chaffey Col-
 lege, continues to sponsor
 classes which are held
 at the Recreation Hall,
 155 E. "D" St., Upland.

Classes are Bridge
 lessons on Tuesdays from
 1-3 p.m.; Cake Decorat-
 ing on Wednesdays from
 12:30 - 3:30 p.m.; and
 Macrame on Thursdays
 from 1:30 - 3:30 p.m.
 Competent instructors
 are provided and some
 classes are on a no fee
 basis. Call Betty Chris-
 tian at 982-5871 for fur-
 ther information or come
 and attend the class of
 your choice.

"Defensive Driving"
 classes designed by the
 National Safety Council,
 will be held Monday, Feb.
 7 and Tuesday, Feb. 8.
 This is an eight-hour
 course and further infor-
 mation may be gained by
 calling Lyle Woodworth
 at 986-3116.

Houses

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NO BETTER BARGAIN
 in price and terms. Attractive
 2 bedrooms - 2 bath home in
 good NE Ontario location.
 2nd floor, new vinyl carpet-
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ONLY \$17,950
 for this attractive 3 bedroom,
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 lot with lots of shade trees.
 Carpeting throughout, redecorat-
 ed, fenced yard. No down VA,
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 ments less than rent.

WHY PAY RENT?
 When you can buy this good 3
 bedroom, 1 1/2 bath home in good
 Ontario location. Carpeting &
 draperies. Built-in kitchen. FA
 heat, fenced yard, 2 car gar-
 age. Price \$18,500. F.H.A. or VA
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 Lovely 3 bedroom, 1 1/2 bath
 home with carpeting & drap-
 eries, fenced yard, covered patio.
 Close to Schools, Shopping,
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CUSTOM BUILT
 Charming 3 bedroom, family
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 well landscaped lot in good Upland
 location. Shag carpeting
 over hardwood floors, draperies,
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 tral air conditioning, fireplace.
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 Explorer 20 FULL CASH PRICE is only \$8487.75
 including tax & license, deferred payment price is
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 1 AND 2 STORY DESIGNS. 3, 4 AND 5 BED-
 ROOMS, 2 AND 3 BATHS, SEPARATE FAMILY
 ROOM, FORMAL DINING ROOM, SUNKEN
 GARDEN TUB, ALL BUILT-INS, DESIGNER
 FIREPLACE, AND 2 OR 3 CAR GARAGE.

To reach Forecast 70's, go north on Euclid Avenue
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 to 23rd Street in Upland, or call (714) 982-6119.



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PROFESSIONAL BUILDERS-DEVELOPERS

Stop smoking clinic planned

COVINA - California Department of Health figures show between five and ten million people are trying to quit smoking and can't.

Residents of the East San Gabriel Valley will get some help this month - without charge - when a practical six evening course in how to quit smoking will be offered at Inter-Community Hospital Jan. 17-Feb. 3.

The "Stop Smoking Seminar" will be sponsored by the Inter-Community Hospital Foundation, San Gabriel-Pomona Valley Regional Council of the Tuberculosis and Respiratory Disease Association and the Los Angeles County Health Department.

The seminar, first to be held in the Covina area, will be geared to the guidelines used in smoking withdrawal clinics held in Pomona and La Puente. Of smokers who have attended these clinics 20 per cent have stopped smoking completely and an additional 20 per cent have cut down drastically.

Kick-off meeting of the "Stop Smoking Seminar" will be held Monday, Jan. 17, from 7:30 to 9 p.m. in the main conference room of Inter-Community Hospital. Speakers will be James H. Sands, M.D., director of the Inter-Community Hospital Res-

piratory Therapy Department and Respiratory Rehabilitation Unit and Norman Nemor, Ph.D., Pomona psychiatrist.

The kick-off meeting will be followed by five psychologically - tested stop smoking evening sessions held Jan. 19, 21, 26, 28 and Feb. 3, starting at 7:30 p.m. at Inter-Community. These sessions will be broken into discussion groups of less than 15 participants and headed by a group discussion leader.

Miss Sharon Wallace of the Pomona Health

Center, Smoking Withdrawal Clinics, will speak on Jan. 21 on the control of weight when the smoker quits. Other subjects covered will be the physical risks of smoking including how smoking is related to cancer, emphysema and heart disease and practical methods of stopping.

The seminar is open to the public without charge and those who wish to participate are asked to make reservations by calling the Inter-Community Hospital Foundation, 331-7331, Ext. 573.

Weight control clinic

LOMA LINDA - The problem of getting rid of unwanted weight and keeping it under control is the purpose of the weight control clinic sponsored by the Loma Linda University Medical Center beginning Monday, Jan. 24 between 12 and 2 p.m. The program will commence with five consecutive meetings and then regularly scheduled meetings until June 6.

One of the greatest purposes of the clinic is dealing with the problem of keeping pounds under control. One of the biggest factors affecting

people with weight problems, says Joyce Lim, health educator, is improper eating and exercise habits. The clinic aims at habit change rather than quick weight loss only to return to old habits and weight again.

Persons wishing to take this course must have the approval of a physician. Applications must be made by Jan. 17 to assure entrance into the class. Enrollment fee is \$10. For more information about qualifications and application, call Loma Linda University, 888-3211, 796-7311 or 686-5432, extension 2064.

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Lovely bouquet print in 100% cotton denim with 100% cotton twill lining. Choice of 5 widths in 84" lengths. In Red, Blue, or Gold accents. Kodel filled throw style quilted bedspreads, all sizes. 25% off regular prices!

"GYPSY" OR "FLEUR" PRINTS CURTAINS, MATCHING QUILTED SPREADS

100% cotton screened prints. "Gypsy" features pre-shirred cafe curtains in Pink, Blue, or Gold accents, in 30" and 36" lengths, and valancing. "Fleur" is a pinch-pleated cafe curtain in Green, Red, or Plum accents. Both prints with matching Kodel filled throw style bedspreads in all sizes. Save 25%!



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Bargains

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Save \$10.00 On This!
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775x14&15
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\$84.50
Plus \$2.96 ea. F.E.T.

Large
Size
Cars

Set
of

4

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